

infant children in which Satan has no power to tempt their innocent souls; that whatsoever the examples placed before them, whatsoever their early inclinations by reason of erroneous teachings, yet until they are made accountable Satan has no power to tempt them, and they are still innocent before the Lord, until they come to the years of accountability when they should be instructed and prepared to be baptized into the Church, and become members of it.

People of other religious denominations tell us that if we will give them the education of our children for a certain number of years, they will wrest them from us, turn them loose upon the world, cause them to depart from the faith of their fathers and despise their parentage, seeing this is the design of our enemies, and they are conscious of being able and are endeavoring to do this with our children, ought we not to sense more deeply the value of that same consideration—yes, but in a thousandfold greater degree—we ought to see to it that the faith of our children is preserved sound, healthy, and kept growing in their bosoms. How important, then, that we teach and educate our children during the first eight years of their lives, so that when they attain to that age they may be admitted into the Church by baptism, and receive the laying on of the hands of the Elders for the reception of the Holy Ghost, then they will have the aid of that heavenly monitor that will assist the formation of their growing judgments.

Let us consider this matter more carefully than we have done. Let us see that while there is a suspension of the wrath—if we may so say—of Satan, that he has not power

to tempt our children who have been born under the covenant—let us see that we attend to them, and let us give an assiduity to the business of teaching and preparing their young and tender minds, that we have never given before.

What is the great object and purpose of this life while we are here upon the earth? What one thing, if possible, is more important than another? It is this: that as our children come to us innocent—for the revelation tells us that all men are innocent when they are born into the world, and have these early years of indemnity from the power of the tempter to tempt them to sin—let us go to and make a better use than we have done of the opportunities we enjoy. Let us instill faith into the tender hearts of our children, faith towards God, obedience to their parents, obedience to the authorities of the Church, that when they come to years of accountability, they may take hold for themselves, with a hearty, strong and loving relish for the principles of the Gospel of divine truth. Let us endeavor to realize the importance of this matter. And what is that other thing we want to preserve to them? It is this: as they come to this life innocent, if men and women can be taken through this life innocent, and sin not before the Lord, and receive of His Spirit and walk in the light of it, so that while passing through this state of probation they shall have maintained a condition of innocence through the blessing of the everlasting Gospel, they will have accomplished a wonderful thing—the great object and purpose of their mortal lives. This is the great thing to be sought for—to preserve that innocence with which our children are born, and in which they are permitted to live