

circumstances and wants. We as a people are living at a time when we need the assistance and direction of the Spirit of God. To be taught by men and by men's wisdom in our position would be of little or no avail to us, from the fact that the conditions which surround us are different in many respects from those which surround every other people. We are a peculiar people. We are not bound together by associations such as exist among other peoples. We have not come together because this land suited us, and was desirable for us to make a living in, but we have gathered to this land through force of circumstances over which, to a certain extent, we had no control. We have come together impelled by motives such as do not operate upon ordinary people, and having objects to accomplish such as are not thought of nor labored for by others. Other people, when they form settlements such as we have in these mountains, are generally drawn together, if they are new settlements, by the advantages of locality, by the opportunities for making a living or in creating wealth, or for some consideration or reason of this character—that is in the first place. Afterwards, in succeeding generations, they stay there because it is their birth place, because it is the home in which they have been reared. But these considerations have not influenced us in our settlement in these valleys. It is due to none of these causes that we are organized in communities as we are today, but it is due to causes that are higher and diverse from those that operate upon other people where they form settlements such as we have done. Hence, this being our condition, it requires wisdom, it requires strength, it requires enlightenment from God, to enable us to

maintain ourselves upon the principle that we came here in the beginning for, and to escape the evils by which we are threatened. We believe that it was God who led us to this land; that it was God who prepared this land as an abode for us; that it has been His Almighty power that has preserved us thus far, and has ameliorated the condition of affairs—that is the soil and the climate and the water—that has produced changes that have made this land desirable and a delightful home for us—and that there has been a purpose and a design in all this, and that we have been the instruments in the hands of God of working out and accomplishing that design up to the present time. Hence there is, as I have said, a necessity that we should receive from the same source that has hitherto guided us, continued guidance and continued instruction, so that we shall not stop half-way in the work that we have undertaken, but by divine help be able to accomplish it.

There were some reflections that passed through my mind as I sat in your meeting this morning concerning the circumstances which surround us, that if I can get the Spirit I would like to speak upon.

In the first place it will not do to judge or measure us by the standards that obtain among other people, and by which people are measured in other places. To form a correct judgment of the Latter-day Saints, men must understand the motives which prompt them to action, the considerations which affect them, and the objects they have in view to accomplish; to form a correct estimate of our character these all must be taken into consideration. But it is often the case that we are measured by standards that do not apply to us, which may very well answer for