

that lends itself to the oppression of its citizens, will sooner or later receive punishment. That which it sows it will reap. It will be a harvest that will be most bitter and sorrowful for those who reap it.

We are now citizens of this Territory. We fled here. As Latter-day Saints we came here as exiles, seeking for a home in the wilderness. God led us to this land, in which, notwithstanding all that maybe said to the contrary, we have laid the foundation of this Territory, we have made this land a peaceful, a happy land. There is no man in the country, no matter what his creed may be, that is oppressed or has been oppressed by the Latter-day Saints. We have not been tyrannical in the exercise of our power. We have not discriminated against those not of us. We have given them the same rights that we have ourselves. The same peace that we have desired to enjoy we have been willing that they should enjoy, and we have extended these privileges to them in common with ourselves. We have sought in no manner to interfere with their belief, nor with the exercise of it. The Roman Catholic in Salt Lake City, has been as unmolested as the Latter-day Saint has been. We may not believe in their religion; we may think the Methodist religion a poor religion to believe in and practice, and so with other forms of religion; but while we believe this, we have no right, neither have we ever exercised any power towards restraining them or restricting them, or in any manner depriving them of the free exercise of their rights of conscience and of faith, and no government can stand and prosper that will do it upon this land, for God has made promises concerning this

land that no government can stand that will do this. None of us has any right to interfere with the faith and the worship of our fellowcitizens, unless their faith and their worship interfere with our rights. That is a proposition that is easily comprehended. If I do not interfere with any man's right by my worship, and by that which I consider right to do to my Maker, no man has any right under any form of government to interfere with me.

Hence it is that all this action concerning marriage is wrong—this interference with marriage—it is all wrong from beginning to end, especially in view of the fact that it is an important principle of our religion. We are ready to testify that our belief in marriage and our practice of it, is interwoven with our hopes of eternal salvation. Select every man who has had more wives than one and retained the faith of the Gospel; take him and his wives and interrogate them respecting their faith, and every one would say: "this principle is so intimately interwoven with my hopes of eternal salvation, that I would be afraid that I would be damned if I did not obey it." I believe that in nine hundred and ninety-nine cases out of a thousand where people are in the faith they would make this response.

Well, now, what right has any number of people—there may be unnumbered millions who say this is not religion—but what right have they to do this? If there was only one person on the face of the earth that entertained that belief, and he were alone and all the rest of mankind were opposed to him, it would be just as precious to him as if millions entertained a belief in common with him. Therefore,