

be comprehended, nor seen, nor handled; that it is far different in every respect from anything that is material; in fact, the philosophers and theologians call spirit "immaterial substance." Now, this is for want of knowing better. Men in these times, like men in former days, have tried to find out God and the things of God by human wisdom and learning, and they have failed: for "man by searching," the Scripture says, "cannot find out God." But God can manifest Himself to man; and if God chooses to make Himself manifest to His children they can measurably comprehend Him. But in their mortal state, in this state of probation in which we live, mankind cannot fully grasp Deity to comprehend Him as He is in His majesty, and might, and power and glory; but, as I said, they can measurably comprehend God when He manifests Himself to them, and they can understand Him to the extent that He manifests Himself to them.

According to the book called the Bible, God the Eternal Father has manifested Himself at different times to individuals living upon the face of this earth, and according to the testimony of the Latter-day Saints, God has manifested Himself in this age of the world in a similar way to men whom He called and appointed to act in His name; and from what we read of God's revelations in former days as well as in latter days, we learn that He is a person, an individual: that He is not a myth, not an imaginary being, but a reality, and that He is in the form and likeness of man, or in other words, that man is made in the image of God. In the opening book of the Bible, in the very first chapter of that book, we read: "And God said, Let us make man in our

image, after our likeness. \* \* \* \* So God created man in His own image, in the image of God created he him; male and female created he them." God is a spirit; but it does not follow that because God is a spirit, He has no form, no shape, no extent, no limit; or that He can be, as an individual, in every place at the same time, as many people imagine. We are told that God dwells in heaven, and when Jesus Christ was upon the earth He always taught His disciples that their Father was in heaven. He said that as He came from the Father so He was going back to the Father. This individual, then, has a location, a place of residence. He occupies a certain position, He dwells in the heavens, and He made man in His image, in His likeness. Jesus, we are told, was in the "express image" of His Father's person. When He was upon the earth He came to represent His Father, and we are told concerning Him, "Who, being in the form of God, thought it not robbery to be equal with God." And the Apostle Paul, who makes this declaration, advised his brethren to have the same mind in them that was in Christ Jesus:

"Let this mind be in you which was also in Christ Jesus:

"Who, being in the form of God, thought it not robbery to be equal with God:

"But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

"And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

"Wherefore God also hath highly exalted him, and given him a name which is above every name:

"That at the name of Jesus