

moon, and another of the stars, and as one star differeth from another star in glory, so shall it also be in the resurrection. Joseph Smith, in speaking on the same subject, tells us that there are bodies celestial, bodies terrestrial, and bodies telestial, which agrees precisely with the remarks made by Paul, only in other language. Thus there are many curious things associated with our existence here upon the earth, which the natural man does not and cannot comprehend. No man can know the things of God, but by the Spirit of God.

Now, then, on this earth—which we call the Lord's vineyard—He has sent forth His servants from time to time to gather people into His fold, to gather out a few here and a few there who would be prepared to act and operate with Him, and then, generally, these have been a comparatively small number. Jesus said when He was upon the earth "Wide is the gate, and broad is the way that leadeth to destruction, and many there be who go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." And it would seem, according to the testimonies we have both in the Bible and in the Book of Mormon, that the Lord has taken great pains in different ages of the world to send forth His servants to preach the Gospel to the people. We find this especially so in Noah's day, and in the days of Enoch. There was a remarkable work performed then according to the revelations which have been given to us, which will be more fully developed when the Lord shall see fit to reveal other things associated therewith. But we learn that there was a Church organized about as ours may be; we learn that they went forth and preached the

Gospel; we learn that they were gathered together to a place called Zion; we learn that the people of Zion were under the guidance, direction and teaching of the Almighty; in order that they might be prepared for another Zion in the grand drama associated with the dealings of God and his purposes pertaining to this earth and the heavens. We read that they walked with God for 365 years. We are told in the Bible a little short story about it, because it was one of those things that it was not necessary that everybody should know. We are told that "Enoch walked with God, and was not, for God took him." But there was more about it than that. Enoch preached the Gospel to the people, and so did hundreds of Elders as they are doing today; and they gathered the people together and built up a Zion to the Lord, and when Enoch was not, but was caught up, Enoch's city was not, but was caught up, and there were certain things associated therewith that are very peculiar. Why were they taken away from the earth? Because of the corruptions of men, because of the wickedness of men, because mankind had forsaken God, and become as broken cisterns that could hold no water, because they were not fulfilling the measure of their creation, and because it was not proper that they should live and perpetuate a race that was so corrupt and abominable. But before this was done, the righteous, the virtuous, the honorable, the pure, the upright were gathered together, and taught and instructed in the things of God. And what came next? Why, the destruction of the world. It was overflowed, we read, by the flood. What! And all the people destroyed? Yes, except a very few, according to the statements