

would not care anything about it." When I have plead with members of Congress in Washington, and told them this institution was part of our religion, they have said: "Yes, Mr. Cannon, that is the difficulty. It is because you make it religion that we want to legislate against it. If you did not make it religion there would not be that objection to it that there is." Therefore, as I have said, the words of the Savior are fulfilled. Because we make this the religion of Jesus, because we profess to be the followers of Jesus, and because of being His followers, therefore, as Jesus said, "you shall be hated of all nations for my name's sake;" not for anything else, but for the sake of the name of our Lord and Savior Jesus Christ, whose religion we have espoused, whose followers we claim to be, and because of being his followers we do as we are doing. Most signally, then, has this prediction been fulfilled in our sight and hearing. One of the most remarkable features of the present age is the hatred that is manifested against this people. It might be that as a people of our numbers, situated as we are, so far removed from other communities in these remote regions, might escape observation, and that we might be left to pursue our own course, quietly, so long as we did not intrude upon our neighbors. We came to this land a band of religious exiles seeking a home amid these mountain wilds, content to live here if we had only bread and water, if we could get sufficient to sustain life; for the sake of that peace and quiet which was denied us in the lands whence we were driven, we were content to endure all the hardships that could possibly be encountered in this mountain region. If we could only sustain life we would

have been satisfied with our home here. And we thought we might escape persecution. We thought we had got so far away that we could worship our God henceforth without let or hindrance. We did not wish to injure others. We did not wish to force our religion upon others. We had no design upon any human being, no design to injure any soul upon the face of the earth. Our hearts were filled with the desire that others might comprehend the truth as we comprehend it, that they might partake of the blessings of the Gospel as we had received them, and to do this—that is to make them familiar with these things—we were willing to spend our lives in traveling from land to land and from continent to continent, without purse and without scrip, preaching, in humility and in meekness, the Gospel of the Son of God, as we understand it as a witness unto all nations before the end should come. We went from land to land preaching this Gospel, calling upon the inhabitants of the earth to listen to our message, and this was the extent of our wrong doing. We had not, as I say, any designs against the peace of any soul upon the face of the earth, but our hearts overflowed with a strong and unquenchable desire that they might also receive the Gospel and the blessings of the Gospel as we had received them. That Gospel has brought to us happiness, peace, joy unexampled. That Gospel had filled us with a foretaste of heaven. Through that Gospel we had received the Holy Ghost and the gifts thereof, and because of that precious gift we were able to endure all the hardships and all the persecutions that the wicked might see fit to bring upon us for the sake of our religion. We were willing to do this. We rejoiced in it.