

for His Spirit to be in their hearts in all their business relations, even, that they might not soil their hands, but keep them clean and their hearts pure, that they might merit His approbation. The Lord Jesus Christ encouraged His disciples to pray—to pray without ceasing. Upon one occasion He spoke a parable on this very subject, that men ought always to pray and not faint. And I think if any people on the face of the earth ought to pray it certainly should be the Latter-day Saints; for we have no friends on the earth. All the friendship that we can depend upon is in God our Eternal Father, who controls the actions of all men, and who allows men to go to a certain extent, that they may prove before the heavens their corrupt hearts and what they would do if they were permitted; that every man through the agency that God has given him, may manifest himself before God, before the heavens, and before all mankind, as to the spirit he is of in the record that he makes. The Savior said there was a certain judge, "which feared not God, neither regarded man: And there was a widow in that city; and she came unto him saying, avenge me of mine adversary. And he would not for a while: but afterward he said within himself, though I fear not God, nor regard man; yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me." This was the parable that the Lord Jesus gave the people when persuading them "to pray, and not to faint." "And the Lord said, hear what the unjust judge saith: "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that He will avenge them speedily. Nevertheless, when the son of man cometh, shall He find faith on the earth."

We as a people should certainly be a prayerful people, and I would venture to say that if we were not, if we depended upon our own strength, the time will come when we will fail. I cannot understand how in a well ordered house family prayer can be dispensed with. I cannot understand how it is that men understanding the responsibility that rests upon them, understanding their own weakness and insufficiency, understanding the blessing that God our Eternal Father has promised unto us through our faithfulness, should consider that they can do without God. Why, it seems to me that in every well regulated family the head thereof should gather his wives and children around him and bow at the altar, even the family altar, and offer unto God thanksgiving and praise for His protecting care and to entreat Him for His Spirit that we might be led by its counsels that He might not suffer us to be led into temptation, but that He would deliver us from evil. And I do not consider that this duty is all the time upon the head of the house. I consider that his family should take a part in family prayer. I do not consider it necessary for the man to be the mouthpiece all the time. I think it is just as acceptable to God our Eternal Father, for the wife to take her part in prayer, and for the boys and girls to take their part in the same exercise. It seems to me there is something very shocking that young men should be allowed to grow up until they are about twenty years of age and have it to say that their father never asked them to pray in the family circle. We expect our wives to be associated with the Relief Societies, and certainly they should know how to pray. We expect our young men to be associated with Young Men's Associations, and they certainly should