

know how to pray. We expect our daughters to be associated with the Young Ladies' Mutual Improvement Associations, and they certainly should know how to pray. We expect our children to be associated with the Primary Associations, and they certainly should know how to pray. We do them an injustice when we do not divide up the honors in prayer in this way. It is requisite that all should take their turn in prayer, and I do not think it should be done for form's sake. It should be the expression of glad hearts, understanding the great blessings that have been conferred upon us through the light and intelligence of the Gospel, and feeling glad that we are not under the condemnation of priestcraft, but that we have the privilege of priesthood; that we are not led by false teachers who have no authority, and who know not the way of life and salvation, but that God has given unto us true teachers, inspired by Him, that His people may learn of His ways and walk in His paths. And I believe in the counsel of the Savior when He advised His disciples to pray for their enemies. If there are people on the face of the earth who ought to be prayed for, it is our enemies. I would pray the Eternal Father that He would have mercy upon them, that He would enlighten their minds, that they might understand they were fighting against the truth. I would plead before Him that they might be prevented from making the dreadful record that they are making against themselves; I would plead that the Lord would be merciful unto them, that they might be converted as we are converted. Who converted us? The Spirit of God. What do we know only as we are taught of God, and what can they know of the true faith only as they

are taught of God. The Lord Jesus Christ, in His dying agonies, and the martyr Stephen filled with the Spirit of His master, said, "Father, forgive them, for they know not what they do." Lord, lay not this sin to their charge! Behold the unbounded love and charity that were in the breast of the Savior and His servant Stephen. We should have this same Spirit. It is a most awful thing to die in one's sins. It is most awful to be classed with those who misrepresent, who are called in the Bible liars, who are to have their portion in the lake of fire and brimstone, which is the second death. When I think that men of professed intelligence will stoop to such dishonorable means to bring trouble upon innocent people, I think they ought to be prayed for that God would have mercy upon them, that He would convert them from the error of their ways, that they might not be blotted out from the book of remembrance and become subject to the second death. I think common humanity should inspire us to pray for them. They are the children of God, and they are in the image of God, they are our brethren and sisters, children of the same parent: and it is a duty we owe to God and to mankind to pray that the Lord may have mercy upon sinners. I also believe that we should pray for the Chief Magistrate of this nation. We should pray that He might be inspired of God, and be a blessing to the nation in his integrity to the Constitution. I believe we should pray that God might overturn, and displace the wicked, and put in righteous men who would repeal the unrighteous acts and laws that have been passed, and thus demonstrate that they were willing that all mankind should enjoy what they themselves wish to enjoy—the pursuit of