our day. It is a lowly occupation is that of a fisherman. It is not one that brings great wealth; it does not bring men into public notice; it gives them no opportunity for distinction; but these men were men whose lives were hid with God. These were Princes in disguise, men who had been chosen, like their Lord and Master, according to my view, before the foundations of the earth were laid, to be His companions in the flesh, and like Him they were born in lowly and obscure circumstances. But when He chose them, when their hearts were touched by the great truths He taught, and they came forward, in obedience to His authority, to cast their lot with Him, then the power of God descended upon them; they performed mighty works, and while they lived upon the earth the Holy Ghost was their companion, and their fame has come down to us embalmed, it may be said, through the ages that have transpired, through the ignorance, and the gloom, and the darkness, and the apostasy that have since taken place— their names have come down to us from our ancestors, and the most glorious edifices and structures that the world know anything of, are dedicated to their memories. God made them mighty in the midst of the children of men. And so it was with all the prophets. When God made promises unto them they received them. But they did not receive these things without exertion on their part, without their seeking industriously to magnify that Priesthood which had been bestowed upon them. The spirit and power of God will rest upon a man if he listens to it. It will impel him to action. If he cherishes it, it will be his constant companion. It will be with him in times when he will need it, and when he does need it, if he magnifies his calling, the spirit and power of the Almighty—that spirit and power and those gifts which belong to his particular office—will rest upon him, and he will be made equal to every emergency, to every trial, and will come off victorious.

How was it with the Prophet Joseph Smith? Whose origin could be more lowly in a land like ours than his, springing from the humblest ranks of life, of parents that were not distinguished, or of any family that was known particularly, bearing a name more common than any other name in our language. Yet this man, because God had chosen him, manifested extraordinary power. Those who saw him, those who listened to him, those who witnessed his acts, know how mighty he was in the midst of his fellow men, and how mightily God wrought through him. God chose and ordained him. He gave unto him His everlasting Priesthood. He gave unto him the full authority to organize His Church. He did so—organized this Church, the most glorious fabric that ever was established upon the face of the earth; because it is God’s Church: it is the Church of Jesus Christ, unparalleled by anything else. No other organization approaches to it in perfection; nothing lacking, every detail, beautiful, harmonious, symmetrical, leaving nothing to be desired. Such is the Church and such the organization that the Prophet Joseph was the means in the hands of God of restoring once more to the earth. The plan, the pattern, had been lost entirely. The officers that formerly filled the Church were withdrawn. The Priesthood that they held was taken back to God, and the men who bore it also were taken from the earth. There had,