

Church of God, the spirit that belongs to the position of each, according to the faith and necessities of each. And thus it is that heaven is moved on our behalf; thus it is that the power of God is manifested from time to time; thus it is that the people are led and guided as they are and as they have been from the beginning until the present time, and thus it will be until the end, until the Church shall be as a bride prepared for the coming of the bridegroom, for the coming of the Lord Jesus, who is our head, and who will preside over us and over the Church and Kingdom that will be organized upon the earth.

Oh, my brethren and sisters, God is not working in vain in our midst. He is not working in hidden places. He is not concealing His hand and His power. He is ready to bless every man in His Church who will magnify His office and calling. He is ready to bestow the gifts and qualifications of that office upon every man according to his diligence and faithfulness before Him. But the idle man, the slothful man, the man that shirks his responsibility, the man that avoids duty, the duty of a Deacon, Teacher, Priest, or Bishop, Elder, Seventy, High Priest, or an Apostle, or one of the First Presidency—every man that does this God will take from him His gifts and His blessings; He will withdraw them and give them to the faithful one. He will clothe His faithful servants with the power that belongs to the Priesthood in proportion to the diligence and faithfulness in seeking to magnify their calling, and to live near unto their God. Mark this, and let it bear with weight upon your mind, for I tell you it is so. You may ordain a man to be an apostle, but

if he does not seek to magnify that office and priesthood, the gifts of it will not be with him as they would be with a man who does seek to magnify his calling: no matter how great his ability, the power of God will not accompany him unless he seeks for it, for God will be sought after, and God will be plead with for His gifts and graces and for revelation and knowledge; He will be sought after by His children, and then when He is sought after, He will bestow.

Now, when I speak about one who has a right to give revelations to the Church, I do not mean by that to say that others shall not receive revelation; for this is a day of revelation. We know the sentiment of Moses when Joshua became jealous of two of the Seventy Elders prophesying. The Seventy were gathered around about the tabernacle to receive the words of the Lord from Moses, when the Spirit rested upon them, as also upon two of the men who had remained in the camp. Joshua was jealous for the honor of his master, and asked Moses to forbid them prophesying. But, no, Moses replied: "Would God that all the Lord's people were Prophets, and that the Lord would put His Spirit upon them." He had no jealousy about prophecy. He desired that every man in the whole camp of Israel might have the spirit of prophecy, and he gave utterance to that beautiful, glorious expression which I have just quoted. So with the Elders of Israel today. Would to God all the Lord's people were Prophets. Would to God that every man in Israel had the spirit and power and gift of prophecy resting upon him. Would to God that every woman had the spirit of prophecy resting upon her, and every child. Would to God that all the