

to send forth His floods and drown the inhabitants of the earth except Noah, and those who received His testimony. All this was shown unto Enoch; and he was shown that those who had thus acted, or who should thus act, "would be consigned to prison, they would be consigned to a place of torment, and because of their sufferings, because of that which they should have to pass through, the heavens themselves wept over their fate." Enoch was told that they should remain there until the day of the Lord Jesus Christ, or in these words: "And that which I have chosen has plead before my face. Wherefore, He suffereth for their sins, insomuch as they will repent in the day that my Chosen shall return unto me."

That is, after the Savior's advent in the flesh, after He has suffered for their sins; until then, when He should return unto the Father, they should remain in this prison and in this condition of torment. "Wherefore, for this shall the heavens weep, yea, and all the workmanship of mine hands."

Those millions of spirits who had thus committed sin and iniquity until it could be borne no longer, until the earth groaned under their wickedness, and cried aloud as with a human voice against the wickedness upon its surface of which those inhabitants had been guilty—those millions of spirits were swept off with a flood, the whole family of man was destroyed, except Noah and those seven souls who received his testimony, a part of his family, and a part only, for there were children that Noah had who rejected his testimony, and who also shared in the destruction that came upon the inhabitants of the earth. But those eight, including Noah, were the sole surviving remnant of the entire

family of man. The antediluvian world numbered millions doubtless; millions were swept away from the face of the earth, and consigned to a place of torment, or to a prison. In this prison they were immured, doubtless in utter darkness—in the condition that is so expressly described by the Savior Himself, when upon the earth—in outer darkness, where there is weeping and wailing and gnashing of teeth, a place of torment, where they were kept until the Savior Himself came in the flesh, and proclaimed unto the children of men the Gospel of life and salvation.

Jesus Himself, on one occasion, went into the synagogue after His baptism by John the Baptist, and there was handed to Him a book containing the prophecy of Isaiah, or as it is written in the New Testament Esaias. He took it and read these words: "The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord." He there proclaimed in the words of the Prophet Isaiah, the exact character of the mission that had been assigned Him by His Father in heaven. He was not only commanded to preach good tidings unto the meek, and to bind up the broken hearted, but He was sent to proclaim liberty to the captives and the opening of the prison to them that were bound. Thus was a part of His mission foretold by the Prophet Isaiah a long time before His birth. He Himself confirmed the correctness of the prediction by reading it in the ears of the people; and when He left the earth, after