

became exceedingly angry, angry at Enoch and angry at those who preached the Gospel to them. And the nature of men is just about the same now as then. They spoke all manner of evil against the servants of God who ministered among them; they rejected their testimony, and not only that, but, like some of the very pious people in our day do towards us, they thought it would be doing God service to sweep these men off the face of the earth. And they thought so in earnest for they gathered together their armies for that purpose. The Saints were under the immediate direction and guidance of the Lord, and were, therefore, governed by revelation, and the power and Spirit of the Lord rested upon Enoch. And he rose up and prophesied and told the wicked of the fate that awaited them; and the power of God rested upon him in a marvelous manner, so much so, that the mountains trembled and the earth shook, and the people were afraid and fled away from his presence, because they could not endure it. Their armies were scattered, and they failed to accomplish that which they in their wickedness had designed to do.

But still the same spirit that animated them continued to grow and increase. And finally after the Saints of that day had become sufficiently taught, they and their city—that is, the great majority of them and their city, ascended up to heaven. We are told in the Scripture—which is a meager account of it, that—"Enoch was not, for God took him." And we may add, Enoch's city and Enoch's people were not, for God took them; they were translated. The principle of translation was a principle that at that time existed in the Church, and is one of the principles of the Gospel, and which will exist in the last days.

Many of these that were left, continued to bear testimony to the truths taught by their predecessors; and they themselves were caught up from time to time, according to certain revelations communicated through the Prophet Joseph Smith.

The spirit of antagonism to the truths of God, and to the order of God, and to the law of God, and to the Priesthood of God and the Gospel of the Son of God, continued to exist. By and by the flood came, and the things spoken of by the men who had preached among them, were fulfilled, and the people swept from the face of the earth. They were shut up in prison, in the prison house which had been prepared for them. A few people were left, eight only—Noah and his wife, and his three sons and their wives.

One of the great evils that existed among the people was that the sons of God married the daughters of men; or, in other words, many who were connected with the Church mixed themselves up with those who were not; and thus their hearts were drawn away from God, and in the sight of God they were no better than those who rejected His servants; and consequently they perished with the disobedient and wicked.

There is something associated with these things that it may be necessary to refer to. It is necessary there should be opposing principles, light and darkness, truth and error, virtue and vice, good and evil, etc. It is necessary that man should go through a state of probation and trial, that he should have the opportunity of receiving or rejecting correct principles, or the Gospel of the Son of God. And it is a further development to us, that if men have not had this opportunity upon the earth, they will still have it.