

There is a further principle exhibited here in relation to this matter. Those very men who rejected the Gospel in their day were visited by Jesus after He was put to death in the flesh and was quickened by the Spirit; He went, we are told, and preached to those spirits in prison who had been disobedient in the days of Noah. And connected with that there is another principle; it is to place all mankind on the same footing, that all men of every age and nation may have the same privilege. And we are informed they will have. And hence, the Gospel is an everlasting Gospel; the Priesthood is an everlasting Priesthood; the work in which we are engaged commenced with our Father in heaven, it has been revealed from time to time to man upon the earth, and it will continue in all its power, fullness and glory in the eternal worlds, until all things that God has designed pertaining to the welfare and exaltation of the human family will be accomplished.

In relation to these things there are some remarkable passages contained in the Bible. For instance:

"As the days of Noe were, so shall also the coming of the Son of man be.

"For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

"And knew not until the flood came and took them all away; so shall also the coming of the Son of man be."

This is a very significant Scripture, and if correct is pregnant with the greatest consequences to the human family; if not correct then everything we believe in is a phantom and our worship and religion are vain, and not only ours, but every-

body else's. But if such a personage as Jesus existed, and if he spoke those words, He most assuredly spake the truth, and they will most assuredly be fulfilled.

Now, in speaking of the two great principles, the two opposites, it must needs be that there be opposition in all things; that is, darkness as opposed to light; error as opposed to truth; evil as opposed to good, etc. We are told by one of the old Apostles that the "Fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance;" and the spirit of evil is envy, hatred, malice, lying, slandering, uncharitableness, etc. We are told also in the Book of Mormon the same things precisely. Whenever we see lying, slandering, enmity, hatred, malice, we see the fruit of the spirit of darkness, no matter how pious the people are who profess these sentiments and who operate therein. And this is carried out still further in the revelations of John; the Lord through him says: "For without [the city] are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie." Such characters have no place within; but those who fear God and work righteousness, who have washed their robes and made them white in the blood of the Lamb, they will be introduced into the presence of God, to participate with Him in the glories there referred to.

Hence, while these things here upon the earth make men feel exceedingly unpleasant, exceedingly unhappy and uneasy, when they get through and expect to get to heaven they will find themselves outside the city, because the pure would not have such society among them, neither would they here. It is necessary, I say, that those princi-