

ples should exist in order to test men, to try and prove them. It was necessary that Jesus should be tried in this way. We are told that "it became Him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through suffering." And again, when John saw an innumerable company clothed in white, one was heard to ask, "What are these which are arrayed in white robes? and whence came they?" The answer was: "These are they which came out of great tribulation, and have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve Him day and night in His temple."

There is something very interesting for Saints to reflect upon in relation to these matters. And there is something that goes a little further than we think about sometimes; and that is, while we profess to be followers of the Lord, while we profess to have received the Gospel, and to be governed by it, a profession will amount to nothing unless we have washed our robes and made them white in the blood of the Lamb. It is not enough for us to be connected with the Zion of God, for the Zion of God must consist of men that are pure in heart and pure in life and spotless before God, at least that is what we have got to arrive at. We are not there yet, but we must get there before we shall be prepared to inherit glory and exaltation; therefore a form of godliness will amount to but little with any of us, for he that knoweth the master's will and doeth it not shall be beaten with many stripes. It is "not every one that saith unto me Lord, Lord, shall enter into the

kingdom of heaven; but He that doeth the will of my Father which is in heaven." These are doctrines of the Gospel as I understand them. And it is not enough for us to embrace the Gospel and to be gathered here to the land of Zion, and be associated with the people of God, attend our meetings and partake of the Sacrament of the Lord's supper, and endeavor to move along without much blame of any kind attached to us; for notwithstanding all this, if our hearts are not right, if we are not pure in heart before God, if we have not pure hearts and pure consciences, fearing God and keeping His commandments, we shall not unless we repent, participate in these blessings about which I have spoken, and of which the Prophets bear testimony.

However, to proceed in relation to these matters I said that it was necessary there should be opposing powers, and that men should be tested and tried as Jesus was, and just as other people have been. And why? Having passed through this ordeal that we may overcome the evil with the good; for it is to him that overcometh, saith Jesus, that I will grant to sit down with me upon my throne, as I have overcome and sit down upon my Father's throne. It is not to him that puts on the armor only, but to him that fights the good fight of faith, and overcomes the world, the flesh and the devil; for him there is laid up a crown of righteousness which the Lord, the righteous Judge, shall give unto Him.

That power and spirit that disturbed the elements and affected the people of the old world still operates among the children of men, and it is—I was going to say a necessary adjunct to the Gospel, in order that men may be tried and proven. Jesus,