

but very little about that, as the Indian would say, about so much (meaning the point of the finger). If you did you would think and act differently from what you do. Who held the keys of that Priesthood? Peter, James and John, who were three presiding Apostles. Did they confer this Priesthood upon Joseph Smith? Yes; and if you were in Salt Lake City and should go into the Assembly Hall, you might see these things pictured out on the ceiling of that building.

What next? They built a Temple by and by, as we are doing now, in Kirtland, Ohio. And in that Temple the Lord Jesus Christ appeared to them again, the account of which you may read for yourselves in the Doctrine and Covenants. Jesus appeared there, and Moses appeared there, and Moses conferred upon Joseph the keys of the gathering of Israel from the four quarters of the earth, and also the ten tribes. And you are here because that Priesthood was conferred upon the Elders who came to you with the Gospel; and when they laid their hands upon your heads, among other things you received the Holy Ghost and the spirit of the gathering. But you did not know what it was that was working in you like yeast sometimes under certain conditions, producing an influence causing you to come to Zion. Yet you could not help it; if you had wanted to help it, you could not while you were living your religion and were governed thereby, for that spirit brought that influence and power along with it, and it carries it with it wherever it goes. And as men received the Holy Ghost so they received the spirit of the gathering, which was conferred by Moses upon Joseph Smith, and by him upon

others, and which created that anxiety you all felt to gather to Zion.

What next? Elijah was to come to "turn the hearts of the fathers to the children, and the hearts of the children to the fathers." This has not been the case with this world, generation after generation, yet it must be, for the same Prophet says that, "If it is not, God will smite the whole earth with a curse." There is a very trite saying, "every man for himself and the devil for the whole," and I am inclined to believe that there is more truth than poetry in it. God feels interested in the welfare of all mankind as peoples and nations, white and black of all classes and conditions, Jew and Gentile, bond and free. He does not run on a narrow track as we do. We are too apt to feel as the man did when he prayed, "O Lord, bless me and my wife, my son John and his wife, us four and no more. Amen." That is the way we feel. And if anything is introduced among the people that would be calculated to promote the general good the first thing we do is to screw ourselves up and begin to inquire, How is that going to affect me, I wonder? Who cares about you? It is not for you we are operating. It is not for you God is operating. It is not to make you rich or to exalt you particularly that God is operating; but it is in the interest of the whole human family that has ever lived or ever will live or that now live. That is the religion that I believe in. I do not believe in this narrow tucked up thing that you can pinch up and stick in your vest pocket, and nobody knows where it is. We want something more liberal, something that will reach the wants of the whole human family. But Satan has had so much power in