the world; and God has been trying to frustrate his designs, and He will do it as sure as He lives. He will accomplish that which He set out to do when He organized this earth, and placed man upon it. And He will keep striving and working at it until every knee shall bow, and every tongue confess that Jesus is the Christ to the glory of God the Father. Until every person in heaven and on the earth and under the earth shall be heard to say, "Blessing, and honor, and glory, might, majesty, and dominion be ascribed to him that sits upon the throne, and unto the Lamb forever." And He will do it in His own way and in His own due time. And this principle that I have spoken of, turning the hearts of the fathers to the children, etc., is one of those methods by which He will do it. How many thousands and millions of people have died without a knowledge of the Gospel? Do you know? No, you do not. But as Jesus has said, "Wide is the gate, and broad is the way, that leads to destruction, and many there are that go in thereat." They have found, as the antediluvians did, a prison in which they are put, and in which they will stop until they are redeemed by the holy Priesthood. As Jesus went and preached to the spirits in prison after He was put to death in the flesh, to those spirits that were sometime disobedient in the days of Noah; so those men that go the broad way will go into the prison house, and they will have to endure the wrath of God. And whatever they think about it, after many, many years shall have rolled away, when the due time of the Lord comes, this very Priesthood that the world have despised and refused to accept, will be their deliverers, by going, as Jesus did, and preaching to the spirits in prison.

What else? We will administer for them on the earth. Here is the turning of the hearts of the fathers to the children, and the hearts of the children to the fathers. The ancient Prophets and Patriarchs and men of God who held the Priesthood and preached in and labored in time are now operating in eternity; and those whose names I have mentioned came to Joseph Smith and revealed to him what? Why, the dispensation of the fullness of time, when God would not only gather all things in one, but when Temples should be erected and the dead as well as the living should be looked after; when saviors should come upon Mount Zion, and the Kingdom be the Lord's. Others had their time. They had the Mosaic time; and Moses who stood at the head of it, came and conferred his authority upon Joseph Smith. They had their prophetic time: and the Prophets came and conferred upon him the prophetic influences. They had the Aaronic Priesthood; and those who held it came and conferred it upon Joseph. They had the Melchizedek Priesthood, and the keys thereof, and they came and conferred it upon him. They had the gathering dispensation; and Moses was appointed, who held that in his day, to confer it upon Joseph. This is not one dispensation, but the dispensation of the fullness of times wherein all things are gathered together into one. Then the hearts of the fathers who are living in the heavens are turned to the children; they are feeling an interest in their welfare, like a great many men whom we know today, good men, but their sons do not do right. Adam had two sons, one of whom was a wicked man, and the wicked one killed the good one. At this stage of things I suppose the Devil thought he had a good thing. But he did not. And

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