

then he led the people into sin until they were prepared to be overthrown by the flood. I suppose the Devil laughed at the way things were going. But Jesus went and preached to those spirits in prison. And the people that are independent, who think they can get along without religion or without God, will find that in time or eternity they will have to come to the Priesthood of God.

I will go back to the things I was talking about, concerning the hearts of the fathers being turned to the children, etc. This, when fully accomplished, will reach all men that have ever lived. At the present time we are connected with it to a certain extent, and the Spirit of God leads us to build temples. Why is it that you go to work and build temples? You hardly know. You see them; they are pretty nice buildings. We talk about being saviors; but are we saviors unless we save somebody! No. But we build our temples as the Lord has directed, and then we administer in them for the living and the dead; and then we are saviors upon Mount Zion. You here have this same kind of feeling—have they not Bishop? [Answer: Yes, sir.] Moses conferred that upon Joseph Smith, and Joseph conferred it upon the Elders, and they preached to you, and you received the Holy Ghost. And when you gathered together they began to talk about these things; and that Spirit rested upon you, and you said, "I want a hand in it; I want to receive blessings in that temple, and I want also to look to my father's totally, and those I have been associated with who have died without the Gospel." And that is the meaning of the turning of the hearts of the fathers to the children, etc.

The world want to know what

Mormonism is doing. Some of us hardly know. But, it is known that we are building temples; but the Christian world do not know what temples are for. If temples were built for them they would not know how to administer in them. And we did not know until God revealed it. And unless Elijah had come and conferred the keys it would not have been revealed. Hence I was showing you who and what Joseph Smith was. He has introduced the Gospel together with the dispensation of the fullness of times, which embraces all other things.

Then again, did Enoch build up a Zion? So we are doing. What is it? The Zion of God. What does it mean? The pure in heart in the first place. In the second place those who are governed by the law of God—the pure in heart who are governed by the law of God. Shall we build up a Zion? We shall; but we shall not, every one of us, have our own way about it. We shall feel that we need the will of God; and we shall feel that we require the Priesthood, under His direction, to guide and direct us, not men who are seeking to aggrandize themselves; but men who are seeking to build up the Church and Kingdom of God upon the earth; men of clean hands and pure hearts, every one honoring his Priesthood and magnifying it. Then we shall feel that we want to act like little babes, to ask them for counsel and instruction, and then be governed by it, under the counsel and direction of the Almighty and the aid of His Spirit. Now, this is what we are building up, and they built up a similar thing before the flood; and the Elders went forth in those days as they now go forth; and they baptized people and laid hands upon them, and gathered