them to Zion; and after a while that Zion was caught up from the earth. And we will build up a Zion: that is what we are aiming at. And that Zion also, when the time comes, will ascend to meet the Zion from above, which will descend, and both, we are told, will fall on each other's necks and kiss each other.

These are some of the things we are after. And we are traveling about to teach the people. Why? Because we want all to have the spirit of Zion. We sing sometimes and talk about Zion, that she shall arise, and the glory of God shall rest upon her. We want to lift up Zion. And we want you Welsh and other folks to work to this end—I suppose most of you are Welsh, and if you are not, you are Latter-day Saints, and if you are not Latter-day Saints, you ought to be. And you ought to be pure in heart, too; you ought to be living your religion, and if you are not, you had better turn round and live right before God, and walk worthily of the high vocation that he has conferred upon you. I have not time to talk upon these principles: but I have said enough to give you a general outline.

God is interested in this work, and the Lord Jesus Christ, and the Patriarchs and men of God are interested in it; and we are interested in it. And we have a little of that spirit upon us; and we would like you to drink of it too. Having been baptized by the same baptism that you may all partake of the same spirit, that we may build temples and administer in them; and having received the Gospel, to feel free to preach it to others. Our duty is to preach the Gospel to all men. Who, the First Presidency? Yes, if there is nobody else. The Twelve? Yes,

it is their especial calling to preach it themselves or see that it is preached to all the world. And, then, the Seventies, it is their duty to go forth at the drop of the hat, as minute men, to preach the Gospel to all nations, under the guidance of the Twelve. And, then, it is for those who are in Zion, the High Priests, and others to go and preach the Gospel. And we are doing this in spite of the opposition of men, and in the name of God we will do it until He who directs us shall say, "It is enough: turn now to Israel." When He says that, then we will quit. And if they love the devil better than God, they can do so and sup trouble and sorrow and calamity and war and bloodshed. For nation will rise against nation, country against country; and thrones will be cast down and empires will be scattered to the four winds, and the powers of the earth everywhere will be shaken; and the Lord will come forth by and by to judge the nations, and it behooves us to know what we are doing, and while we profess to be the Saints of God, not to be hypocrites, but be full of truth and full of integrity and magnify our calling and honor our God. This is what God expects of us. And then to build temples, and what then? Administer in them. Send the Gospel to the nations of the earth. And then gather the people in. What then? Build more temples. What then? Have men administer in them. And when we get through with our relatives and friends, and trace back our ancestry as far as we can, then we will call upon God to give us information as to who need to be administered for in the heavens; and we will work at it for a thousand years, until all the purposes of God shall be accomplished, and everything spoken of in the Prophets shall be fulfilled.