

eternity. Yes, you have. Would you not like, when you get through, to be able to say, Mary, Jane, Ann, or whatever the name may be, I never injured you in my life. And if you are wives, would you not like to be able to say, Thomas or William, I never injured you in all my life. And, then, to spend an eternity together hereafter.

Then, lay aside your covetousness; that is idolatry. And while laboring to be industrious, do not covet any man's house, nor his farm, nor anything that is his; nor defraud one another, nor bite nor devour one another. But love one another, and work the works of righteousness, and look after the welfare of all, and seek to promote the happiness of all. That is what God is doing. That is why He has told us to go to the nations of the earth—and many of us have been hundreds and thousands of miles without purse or scrip. I have seen you, lots of you Welshmen, in Wales. And what was I doing there? Preaching the Gospel. How? Without purse or scrip. Did God take care of me? Always, and at every time and place; and I bear this record for God and His Priesthood and His Kingdom, that I was never at a loss for anything that I needed. He always took care of me, and I could do it without begging too. I believe in the same God yet. And I believed then I was benefiting mankind; and I believe in doing so now. But I do

not believe in our being led away by their evils. Keep yourselves pure. Do not let corrupt men ingratiate themselves among you, to defile you. Preserve your virtue, you men and you women; preserve your virtue, and live uprightly before God. For as sure as you do not the wrath of God will rest upon you; and the Spirit of God will be withdrawn from you. Keep yourselves, therefore, pure, and be honest and virtuous, and be honest with all men, and treat all men honorably. We can afford to do that; and not be governed by their vices, nor permit them to introduce them into our midst. We cannot afford to follow after the ways of the Gentiles, nor to copy after their illiberality. We want the principles of liberty to extend and to expand so that all men can worship God as they please, without anyone to interrupt them.

Brethren and sisters, let us be virtuous and pure and holy, and God will bless us and lift us up and the power of God will be with us; and we will rejoice upon the mountains; and we will build our Zion upon the principles of righteousness, and we will love and fear God all the days of our lives. And by and by when the dead that are in their graves shall hear the voice of God, the Saints of God shall come forth to live and reign forever among the just who have lived in different ages, and have the privilege to perpetuate the lives in the eternal worlds, worlds without end. Amen.