

expressly declares, "male and female created he them," and called their name Adam. [Gen. 5, 2.] It included the two; it included the man and wife; and the theory of the Gospel in Apostolic times was, that a man was an imperfect being without the woman, and that a woman was also an imperfect being without the man, and this perfect state could not be realized or wrought out without the institution of marriage.

It is, then, by this marriage relation that men and women were in the Lord according to the divine order, carrying out the examples of their great predecessors, and of their Father in heaven. It may safely be assumed that marriage with them was an eternal principle; that it was not meant for time only, but for eternity; that it was a relationship that was perpetuated, and that this not only included the man and wife, but of necessity the entire family organization. For our God is not the God of the dead but of the living, "and what he hath joined together no man shall put asunder." To the older people here, who are familiar with the facts made manifest in the human organization, it may be said that there are certain elements of attraction which lead the one sex towards the other. This attraction is designated by the name of love. We are sometimes afraid to exhibit this characteristic; we think it is unworthy of men or women; and that when a man is said to be in love, or a woman, it is something that should be veiled from the eyes and knowledge and understanding of everybody but themselves. But inasmuch as love is one of the great attributes of Deity, this idea does not recommend itself. It is not only a great attribute of Deity, but it is the greatest and most potent attribute to be found

in man's and woman's organization. To those who have been allured by its power; to those who understand its force; to those who realize that it is the parent of all action almost in life; how it leads men to sacrifice, to labor, to effort, no argument is needed to show that it is the greatest power of the human heart. For it men will endure any amount of sacrifice; for it women will endure and submit to almost any indignity. The fact is, it is the only element that will bind together in its original purity the family circle: it is that which leads a man to go forth in the battle of life to earn the bread that perisheth: it is that which enables him to look upon his wife as paramount to all else: it is that which enables her to watch by her infant children, and in the moment of sickness, with sleepless nights and days of vigilance, await until there is a restoration to health; it is this that glorifies the family circle and makes it a little heaven upon earth; and every man and every woman is cognizant of the fact, that where love has died out from the altar of home, that home has lost its greatest attraction. A man does not go there and look upon it as his little resting place from the care and anxiety of the world when that feeling has died out. No. He finds his pleasure in the club room, on the race course, at the gaming table, in political life, in business, or in many other directions, rather than in the little heaven called home. Ah! Sad indeed is the fate of those families where this beautiful, this beneficent, this almighty, this glorifying principle has failed, or finds no resting place therein.

Now, this is the key to marriage in the abstract. It is its foundation. It constitutes the glories of its architecture. It brings upon it its