to the will of God. Being here in Zion we want to see that thing that Jesus told His disciples to pray for take place. "Thy Kingdom come, thy will be done on earth as it is in heaven." How was it done in heaven? God spake and the worlds were formed according to His word. God said let us do this, and that and the other, and it was so. Was there anybody in heaven to object and say, 'Don't you think you had better put it off a little. Would not this be a better way?' Yes, the devil said so, and he says so yet, and he is listened to sometimes by sinners and sometimes by Saints; for we become the servants of those whom we list to obey.

There are besides these other considerations in connection with these matters.

The brethren who have preceded me this evening have referred to the celestial, terrestrial and telestial kingdoms, and the laws pertaining thereunto. We are told that if we cannot abide the law of the celestial kingdom we cannot inherit a celestial glory. Is not that doctrine? Yes. "But," says one, "Are not we all going into the celestial kingdom?" I think not, unless we turn round and mend our ways very materially. It is only those who can abide a celestial glory and obey a celestial law that will be prepared to enter a celestial kingdom. "Well," says another, "are the others going to be burned up, etc.?" No. Do you expect everybody to walk according to this higher law? No, I do not. And do I expect those that do not, are going into the celestial kingdom? No, I do not. Well, where will they go? If they are tolerably good men and do not do anything very bad, they will get into a terrestrial kingdom, and if there are some that cannot abide a terrestrial law, they may get into a telestial kingdom, or otherwise, as the case may be, etc., etc. Did you ever read in your Bibles that "Strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Did you ever read of the parable of Jesus, where He speaks of the sower going forth to sow, and some seed fell by the wayside, some among thorns, and some on stoney ground, etc.? "But," says one, "we thought we had got it all." Yes: but the thorns have grown up in many places and choked the good seed. Sometimes you keep down your weeds in the field, but do they come up again? Yes; fresh crops keep coming all the time; and I think, too, that the wheat and the tares were to grow together for a certain length of time.

Well, what shall we do? Shall we go to work and get angry against people that do not do exactly right? No. They can only do right as God helps them to do it. They can only do right as they seek to God for His help to enable them to do so; they can only do right as they are sustained by the power of God; and if we allow covetousness, pride, envy, jealousy, hatred, malice, lasciviousness, drunkenness, Sabbath breaking, or any other influence to corrupt and lead us astray from the light of truth and the sweet consoling influences of the Spirit of God, we shall get into darkness, and then, as I said before, if the light that is within us becomes darkness, how great is that darkness! It is for us to do right—to observe the law and to keep the commandments of God. It is right also for the Presidents of Stakes and for the Bishops to see that none of these things that I have referred to be permitted among the people over whom they preside. What! Shall we not let the drunk-