

ard wallow in his drunkenness? No; deal with him according to the law of God. Shall we not let the lascivious man wallow in his corruption? No. According to certain principles that are laid down in the book of Doctrine and Covenants in regard to those things, those who have entered into the new and everlasting covenant, and have taken upon themselves certain obligations, if they commit adultery it is positively said they shall be destroyed. Now, can you change that, or can I change it? No, I cannot, and you cannot; and you have no right to permit men to break the Sabbath, nor to do many of those acts that many of the Saints are doing. What are Apostles, Prophets, Pastors, Teachers, Evangelists, etc., placed in the Church for? What were they for in former days? For the perfecting of the Saints, for the work of the ministry, for the edifying of the body of Jesus Christ. What are the High Councils and Bishops' Councils for but to adjudge all these things? What are the Teachers and the Priests for? To assist the Bishops in their endeavors to promote purity and virtue, holiness and righteousness among the people. That is their office, and if they do not fulfill that office they are not magnifying their calling. They have no right to condone the sins of men. The law of God is perfect converting the soul, and we must be governed by that law and carry it out, or be made amenable unto the Lord our God for the course we pursue, or for neglecting to perform our duties. That is the way I look at these things, and if that is not the case, why are these laws given to us. Are they the laws of God? We so understand them. Then let us perform our duties and seek to magnify our callings that we may stand approved and acknowledged of the Lord.

When I speak of these things, I do not believe in any kind of tyranny. I believe in long-suffering, in mercy, in kindness, in gentleness, and in the love and fear of God. I do not believe that the Priesthood was given to man to exercise dominion and authority over the souls of other men. Everything ought to be done with kindness and long-suffering, yet with fidelity to God. The Church must be purified from iniquity of every kind, that we may stand before God "a glorious church, not having spot, or wrinkle, or any such thing;" that when we get our temples finished we may enter therein, approach the living God, and call upon Him for blessings, for life and salvation for ourselves and others, for deliverance from our enemies, and God will hear our prayers if we will only be obedient and observe His law. God is on our side. All heaven is on our side. The ancient Prophets and Patriarchs, and the Son of God and God the Father, are enlisted in the cause of Zion. It is for us to be true to ourselves, and I ask no odds of this world or of its powers. ("Amen.") God will take care of His Saints, but we must be careful to be Saints.

Arise! therefore, ye Elders of Israel—ye Priests, Teachers and Deacons, ye Presidents of Stakes, Bishops and High Councilors, ye Apostles and First Presidency, and all of us—Arise! and let us go to work with a will to do the will of God on earth as it is done in heaven: for if ever that is done, where is it to start, do you think, if it does not begin here among us? God expects it at our hands. We are full of weaknesses and imperfections, every one of us; but we want to learn the word, the will, and the law of God, and to conform to that word and will and law. Let that law be