

inspired with zeal, desire to spread the principles of the Gospel. And thus little by little we accomplish the object of our mission, and the world is being warned. When I left England there were three valley Elders in Ireland, and I hope others may be added to their number before long, so that the work may spread at least in the protestant portion of that country. I am inclined to believe that there are hundreds and thousands of people in Ireland who will receive the Gospel. My prejudices in regard to the Irish people have been wiped away in mingling among them. I find them among the purest of the stocks upon the earth. Virtue is held at a high premium among them. The statistics of Great Britain show this fact; that illegitimate births in Ireland constitute 3 per cent. In England six, in Scotland nine. I say this speaks volumes for Ireland, and I trust that the Gospel may spread in that land and that thousands may receive its truths.

I have visited nearly all parts of the mission—at least where there are any Saints, and some portions where there are none. I went to Italy in the hope that I might see some chance of making an opening in that country. I came very near having two of the Elders starved by staying there. I was determined, however, to try and introduce the Gospel. There are some sections of the country that are Protestant, and I trust there may be a time come when the Gospel will spread among that people. But I regard Italy as in such a condition that there are but few chances at the present time for any opening to be made. The Italians are bound up in the religious faith that they have been reared in, or they are infidel almost entirely. I noticed in my

attendance at the churches, that they are usually well filled with priests and beggars, and that few, comparatively speaking, of the well-to-do classes, or the middle classes, or the better informed classes, were paying any attention whatever to religious observance.

I have also during my administration in the British mission, sought to have the Gospel preached among the French people. Brother Bunot and Brother West made an effort on the Island of Jersey. Brother Bunot was sent to France, and he stayed there just as long as he could possibly live, using his own means, and striving by every means in his power to open some door to his countrymen. Brother Bunot is a man who was educated for the Catholic ministry, a man of intelligence and learning, and a humble man who did everything in his power to warn his countrymen. He was not successful in accomplishing the desires of his heart. On the borders of Switzerland and France a number of the Elders have labored, and while we have not reaped as we could have wished to have done, still there has been satisfaction in the labors we have performed; for we realize that it is not only a day of gleaning and gathering the people, but it is also a day of warning.

I will say here, that about the time our brethren in the southern States were murdered in cold blood, a wave of hatred seemed to have been engendered in the minds of the people in every direction. The press of Europe teemed with the most horrid stories that can be imagined. Everything that had ever been thought of everything that had ever been manufactured for partisan purposes in our own land was scattered broadcast throughout Europe, and the masses of the people were