

that is holy and pure. We are all conscious of the existence of these two influences within us. There is no child that has reached the age of accountability and in the possession of his or her faculties but what has had these two influences pleading with him or her—one entreating to do right, the other enticing to do wrong, to commit sin and to violate the commandments of God. If we cultivate the good influence it will lead us into the truth (if we are not already in possession of the truth) when we hear it. It was through this Spirit that you Latter-day Saints accepted the Gospel in the various lands where you heard it preached. That Spirit that came from God taught you by its sweet and heavenly influence that it was the truth you heard, and when you espoused it you had a feeling in your hearts that you cannot describe. It was the testimony of the Spirit of God that this was indeed the truth of heaven, and it led you to obey the commandments of God; and to receive in greater fullness and power the gift of the Holy Ghost, which you have received through obedience to the commandments that God has given.

Time will not permit me to say a great many things that I have on my mind. I see the time is nearly expired. But I wish to say that we had an existence before we came here. "But," says one, "I do not remember anything about it." No, you do not. You do not remember the day you were born on the earth, yet you will not deny that you had an existence at that time. When you were a year old you do not remember beginning to walk, yet you will not deny that you had an existence then. God, in His wisdom, has withdrawn the recollection of these things from us. If we could

understand the glory we once had with our Father in heaven we would be discontented in dwelling in this condition of existence. We would pine for the home we left behind us. Its glory and its beauty, its heavenly graces and delights were of such a character that we would pine for it with that homesickness that men have some partial knowledge of here on the earth. It is said that at one time in the French army, the bands were forbidden to play certain airs because of the effect they had upon the Swiss soldiers whom they employed. These Swiss airs would arouse such sensations of homesickness as to cause the Swiss to throw down their arms and desert and go back to their native valleys and mountains. Now, if such a feeling of homesickness can be brought about in that way, how much more would it be the case if we could recollect our association with our Father and God in the eternal world! Wisely, in the providence of God, this knowledge is withdrawn from us. We can have a glimpse occasionally, through the revelations of the Spirit to us, of the glory there is awaiting us, and sometimes when men and women are approaching death—when they are ready to step out of this existence into the other—the veil becomes so thin that they behold the glories of the eternal world, and when they come back again—as some have, we all probably have met those who have been snatched from death—they come back to this mortal existence with a feeling of regret. They have had a foretaste of the glory that awaited them; they have had a glimpse of that glory that is behind the veil; and the love of life is so completely lost—the love of earthly home and friends is so completely taken from