

the salvation of man is the only way for man to be saved. Thus it is that the Latter-day Saints preach the everlasting Gospel, the unchangeable way of eternal life, and to corroborate it, they point to the Scriptures which are now being fulfilled. Among other things, to the vision of the Prophet John upon the isle of Patmos, who saw "another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred and tongue, and people, saying with a loud voice, fear God and give glory to Him for the hour of his judgment is come." This is the exclusiveness of the Latter-day Saints; it is as far as it extends. There is but one way to eternal life, and while there are many systems extant called plans of salvation, yet they differ from each other as the stars of heaven differ in magnitude, or as the sands of the seashore, or as the countenances of the children of men; nay, more than this, for most of them are lacking in features which are necessary in order to form a perfect whole. If the Latter-day Saints are in possession of the everlasting Gospel, all sects, creeds and parties that preach a Gospel which differs from it, must be wrong; or *vice versa*, if the Saints preach any other Gospel than that which was preached in the days of the apostles, which was delivered to them by the Sons of God, then the Latter-day Saints must be wrong also.

The selfishness which this people exhibit is of the same character that might be evinced in the case of a man who was lost and had the right way pointed out to him by another. If a traveler had lost his way and should meet one who professed to know the direction he desired to pursue; or, if the traveler should

ask which was the way to such and such a place, and the guide should tell him, and he in his self-will and obstinacy should persist in taking a contrary course, how in the name of consistency could he blame his guide if he did not reach his destination; or how could he charge him with being selfish or presumptuous, when he himself confessed his ignorance and appealed to this man who testified in all earnestness that he knew which was the right way? Yet this is similar to the position of the world in relation to the Latter-day Saints, who solemnly testify that the God of heaven has revealed to them the only way to life and salvation, a claim which no other sect, church or party advance at the present time. They deny revelation; they say the heavens are closed; that God no longer speaks to the human family; that He has left them with a Bible, the record of a people who are dead; which speaks of commandments given to an ancient people, who like ourselves were the children of God. This is the claim of the Christian world—that this book is the canon of scripture, and that it is full, and we need no more revelation, no more light than is contained within the lids of this book. They take that position, and yet say we are exclusive, we are presumptuous, narrow-minded and contracted, because we testify that God does speak, and has revealed a newer revelation than this Bible which I hold.

It is true that our testifying of this does not make it true, in and of itself. Nevertheless, men are responsible if they do not carefully weigh and consider the testimonies of those who claim to have more light than they have. I would hold myself ready, as a seeker after truth, if not certain that I already possessed it, and I hold myself ready