

and deepest devotion of their lives in the acquirement of perishable wealth; and of which, when acquired, they often make golden gods to pay homage and soulless worship to, imagining that in these things are found fame, honor, worldly glory and earthly happiness. Gold, when compared with the riches of eternity, becomes almost valueless, and yet it is the creation of God, and no man has ever brought an ounce of it into the world, nor can he take a grain of it out of the world. But notwithstanding this fact known to all, men for its brief possession willingly encounter untold dangers, in traversing deserts, climbing mountains, navigating seas, and battling with angry waves; they willingly endure the heats of torrid and the colds of frigid zones, often sacrificing the endearments of home and friends, and sometimes truth and honor. Created by the Almighty, gold, when honestly acquired, becomes a means of ministering to the comfort and convenience of man; but there is that which the Lord bestows upon the honest, obedient and good, of far higher value. The Holy Ghost, the Comforter, hath the power of peace and bestows salvation upon obedient humanity, regardless of their earthly surroundings. Let us, therefore, secure the Holy Ghost, and in the testimony of the Father and of the Son which He alone bestows, we shall have secured the "*pearl of great price*," which the world can neither give nor take away. Let us gain the constant companionship of the Holy Ghost, and the doctrines of the Priesthood will distil upon our minds as the dews of heaven, and the gates that lead to peace and happiness in time and in eternity will, by the power and authority of his keys, stand wide open for us to

pass through to exaltation, dominion and glory.

Since the beginning of the new year I have been almost constantly on the move, having, during that time, traveled a distance almost equal to that of half the earth's circumference; most of it being by rail, but at least a thousand miles was accomplished with teams, on horseback and on foot. I have examined a country never before seen by me, consisting of waterless, timberless plains, and mountains rugged, wild, and uninhabited. During my absence, my reflections have been mainly in reference to the future destiny of the Saints of the Most High. And these reflections have led me to note the striking attachment they have manifested of late years for countries "exalted above the hills." In our choice of locations we cling to the mountains as naturally as a child to the bosom of its mother. As during our infancy we have clung to them, learning to love their crags, canyons and valleys, so, I believe, we shall continue in them until we grow strong, and be able not only to stand erect, but to walk forth with godlike dignity at least respected, if not honored by all peoples. We are not strong now. We are weak and few in numbers. But there is much in the training we are receiving calculated to make our posterity strong physically and bright intellectually. In illustration of a part of this training I am reminded of some of the remarks of the last speaker, Elder Villet, who recently returned from an Italian mission. On reaching his native land, according to his statement, he found the food offered him exceedingly distasteful, but later he ate it with relish. Hunger changed and improved his appetite. That hunger was the result of de-