

Mother Church; the Episcopal Church; Methodism in all its forms and phases; Presbyterians, Baptists, and a host of others. These are diverse from each other in doctrine and sentiment and organization and theory and practice, and consequently unlike the primitive church as established by Christ and His Apostles. Now, can they with these differences, with these divergences, and with this variety of teaching—can they accomplish that designed by the founder of the original church? I hardly think so. Common sense says this is impossible. If the first church was divine in its order, divine in its ordinances, divine in its officers, divine in its institutions, if it was to accomplish a divine purpose, nothing short of that divine order could accomplish that purpose in this or any other age of the world. That is why Sectarianism has failed to bring the people to a unity of the faith. That is why it has not accomplished so much good as it might have done upon the earth. It is like a rope of sand. Every minister fighting, and every congregation quarrelling for the ascendancy of their own special and peculiar sect and faith. You go into any little village of a few scattered hundreds and you will find four or five churches there, each one endeavoring to perpetuate its own special idea, partly irrespective of the salvation of the masses. In fact they have become money making institutions. Ministers have become professionals." They preach for money and divine for hire." They are more content to ask the congregation what they shall preach than to stand valiantly for the truth as preached by Jesus Christ and His Apostles, and as recorded in the book which from first to last they profess to reverence and sustain.

This is the criticism of the Latter-

day Saints upon the religious world, and because of this criticism, because of this understanding, thousands and tens of thousands have been led to embrace that which is known to the world as "Mormonism."

What is "Mormonism?" It is a restoration, a re-revelment of the same principles that were practiced by the early Christians. They had not a doctrine, they had not an ordinance, they had not an officer, but what is taught and found in the Church of Jesus Christ of Latter-day Saints. Now, the world have no idea we have got away with them that far. Has it come about by our own wisdom? No, sir. Where did you get it? Right in the State of New York, through a chosen man—a boy, rather—by the name of Joseph Smith. Who was Joseph Smith? A man like you and I. Who were the old prophets? Who was Elijah? He was a man with all the failings of his fellow men; subject to like passions with his brethren. Who were the Savior's Apostles? Men like ourselves! Who was Joseph Smith? A young man with many weaknesses and follies, it may be, of his own, and some akin to the failings of those by whom he was surrounded. How did he acquire this knowledge and information? It was communicated from on high. The spirit of inspiration and revelation rested upon him. He held communion with God and with His Son Jesus Christ. He received the ministration of Angels, and the power and authority of the Holy Priesthood from those who once exercised that authority in the flesh and he was ordained and dedicated to introduce this order again among mankind. Do you believe that? We Latter-day Saints believe it. Nay, more, we know it for ourselves. We have had testimony