

overthrown. The Elders of Israel have never been met successfully by the combined learning of the ministers in Christendom. The Elders have gone for them like giants, while conscious of personal weakness; like little David, they have taken the sling and the stone gathered from the brook, until the heads of many Goliaths of our day have reeled and fallen beneath the blow.

This is what "Mormonism" is. It is nothing more, nothing less, than the restoration of the old Gospel under the sanction and approbation of the heavens. The Elders of Israel hold the authority of the Holy Priesthood to induct men into the Kingdom of God; to baptize in water for the remission of sins, and to lay hands upon them for the gift of the Holy Ghost, and as in olden times, the signs have followed the believer.

With this knowledge don't you think we can stand a good deal of this persecution to which we are subject? Do you think that bonds or imprisonment or death affects so sublime and decided a faith? "But," say some, "you are not persecuted for these things: you are persecuted for other things. Here is that offensive practice that you call polygamy, this is the great trouble between you and the fifty-five million of the nation." Well, who of that fifty-five million have we robbed in that? Have we taken any man's wife who may have passed through this Territory against his consent? What law have we violated in regard to this thing? Any law in this book (holding up the Bible) against it? Can you find it, you ministers, you religious professors, you widespread organizations? Have we done violence to the laws of God, or have we not honored the practice of the patriarchs? Have we not accepted

that which was approved of God in the ages that are past, and which gave men prestige as the favored of our race. Men whom we are told were the friends of God. "Ah, well," says one, "that was in the dark ages." Just so. But it was when God made Himself manifest among His children; when angels communed with those that dwelt upon the earth; when the spirit of revelation was felt among mankind; when the institutions of God's house and the ordinances thereof prevailed among the chosen people of God! And you call that a day of darkness! Boston was not known then, it is true. The great cities of this day had no existence in their present form. Civilization with all its concomitants were not then in existence, or like Sodom and Gomorrah under the hail of brimstone and almighty wrath, its cities might only have been found today, as great, dead, saline seas. The dark ages! The age of Abraham! The age of Jacob and the founding of the tribes of Israel. The ages of Samuel! The age of the Judges of Israel! The ages when God made Himself manifest among that great people in delivering them from the hand of the iron rule of Pharaoh, and gave unto them a goodly land. The ages that gave David and Solomon and the magnificent Temple of Jerusalem. Dark ages, that brought on to this stage of action the Savior of mankind! Dark ages, when the church which He established, flourished in the midst of persecution, when its leaders suffered martyrdom. Dark indeed, if they had not had the light of the Gospel; if they had not had this sunshine of inspiration; if they had not known of the power of God; if they had not had a testimony within themselves that they had received that