

places of Apostles, and a multitude of new offices, unknown to the original church, were created. Finally two Bishops appeared, the Bishop of Rome and the Bishop of Constantinople, contending as to which was the greatest, and striving, in a Church professing to regard unity and brotherly love, to divide the dominions of the Christian world between them. More attention was paid to outward forms, to grand and imposing ceremonies, than to the simple beautiful principles of the Gospel, and, in course of time were fulfilled the words of Isaiah, who said that they would "transgress the law, change the ordinances, and break the everlasting covenant." The result of this widespread departure, this apostasy from the primitive faith, was the withdrawal of the power of the Priesthood, typified by the "manchild" of the Apocalypse, which was taken into the heavens to preserve it from the mouth of the Dragon which sought its life; there to remain until a more auspicious time should arrive for the establishment of the work of God, and the winding up of the great plan of human redemption.

But one of these original Apostles was left. The Latter-day Saints are taught that Jesus, on a certain occasion, speaking to the Twelve, wished to bestow upon them each a gift, to grant the desire of their hearts, and He asked them what they would He should do for them. They all but one requested to be taken home to Him in heaven when they should have filled the allotted age of man. But one turned away sorrowful, feeling that the wish he cherished in his heart was too great to be granted. Peter asked the Savior, "What shall this man do?" and received the reply, "If I will that

he tarry till I come what is that to thee?" "Then went this saying abroad among the brethren that that disciple should not die." It is vaguely given, I admit, in the Bible from which I have quoted, but modern revelation has made it plainer, and shown us that the Apostle John obtained a promise from the Savior that he should remain upon the earth to witness the downfall and the rise of nations, that he should live to perform a mighty mission in the midst of the children of men; that he should prophesy before kings and rulers, and should tarry upon the earth until the Son of God came in His glory. This Apostle was the only one who escaped the tragic fate of his fellows. He was the only one of the original Twelve who was not put to death. An attempt was made upon his life by throwing him into a cauldron of boiling oil, but he escaped miraculously, and his enemies, not having the power to put him to death, banished him to the desert island of Patmos. It was during his exile upon this lonely spot, that God condescended to reveal to him what should come to pass in the last days, and the book which is called the Apocalypse is a record which the Apostle left of the great things that were shown him, and which he should remain upon the earth to see. An angel appeared unto him; John mistook him, it seems, for the Lord, and fell down at his feet to worship him, his person was so glorious. But the angel reproved him and said, "See thou do it not: for I am thy fellow-servant and of thy brethren the prophets." Here was one of the prophets who had been slain for the testimony of Jesus, who was so glorious when he appeared that John, who perhaps had labored with him, did not recognize him. He