as they please. They have a right to wor-
ship where, how and what they please.

God has made us free. We are in bond-
age to no man, to no power. His children,
from the rising to the setting of the sun
have been made free. Therefore I do
not feel to ridicule the religion of my
Christian friends; but I desire to lay
before them and before this congrega-
tion the religion of the Latter-day Saints.

We claim that the Christian world is in
a state of apostasy, and though thou-
sands and millions of them are perfectly
sincere—just as sincere in their belief as
we are in ours—still, it devolves upon
me as a servant of God to preach what
I know to be the truth, and you can take
your choice whether you accept or reject
it. The responsibility ends with me here;
it is assumed by those who listen, who
can act as they feel led; they will be ac-
countable whether they give heed to the
warning message, or whether they ig-
nore and reject it.

At any rate John saw the time when
an angel would come and restore the
everlasting Gospel—not another Gospel,
not various kinds of gospels, not the
precepts and fables of men, but the
good, old, "sound doctrine" of ancient
times. The Gospel of Christ in its full-
ness was to be preached to all the na-
tions of the earth. What for? To ful-
fill the prediction of the son of God,
who said that, "this gospel of the
kingdom"—that Gospel which had Apos-
tles to preach it and Prophets; which
had gifts and miracles and signs follow-
ing; a gospel of faith, repentance, bap-
tism by immersion for the remission of
sins, and laying on of hands for the
gift of the Holy Ghost, and other prin-
ciples to be revealed one after another
as fast as the people were able to re-
ceive them—that this old original Gospel
of the kingdom should come back to the
earth to be preached as a witness unto
all nations, and then should the end
come.

That these are the last days very few
people will deny. The earth has almost
fulfilled its mortal probation, its working
time. It is closing the six thousand years
of its temporal history. It has worked
nearly six days; for "a day with the Lord
is as a thousand years." When God said
to Adam, "in the day thou eatest thereof
thou shalt surely die." He did not mean
a short day of twenty-four hours, a day
made by one little revolution of the little
earth upon which we dwell, but it was
da day of a thousand years, correspond-
ing to one revolution of the great and
mighty planet upon which God our Fa-
ther dwells. "In the day that thou eat-
est thereof thou shalt surely die." Adam
lived to the age of 930 years, so that he
died within the day that God had refer-
ence to. The earth has labored nearly
six days—six days of one thousand years
each. It is yet to have its sabbath, its mil-
lennium of peace, when the Savior of the
world will come to take the reins of gov-
ernment, to reign upon the earth King of
kings as He now reigns king of Saints;
the seventh period, whose dawn is al-
most upon us, is the sabbath, the day
of rest which God has ordained for the
planet upon which we live, and He will
celebrate that sabbath by coming in per-
son to reign upon the earth over all na-
tions. It is for this that the Latter-day
Saints are preparing; having fulfilled, as
the instruments of God, the prediction of
John the Revelator; an angel in this day
having restored the Gospel, which is now
being preached as a witness unto all na-
tions, and then shall the end come.