

as they please. They have a right to worship where, how and what they please. God has made us free. We are in bondage to no man, to no power. His children, from the rising to the setting of the sun have been made free. Therefore I do not feel to ridicule the religion of my Christian friends; but I desire to lay before them and before this congregation the religion of the Latter-day Saints. We claim that the Christian world is in a state of apostasy, and though thousands and millions of them are perfectly sincere—just as sincere in their belief as we are in ours—still, it devolves upon me as a servant of God to preach what I know to be the truth, and you can take your choice whether you accept or reject it. The responsibility ends with me here; it is assumed by those who listen, who can act as they feel led; they will be accountable whether they give heed to the warning message, or whether they ignore and reject it.

At any rate John saw the time when an angel would come and restore the everlasting Gospel—not another Gospel, not various kinds of gospels, not the precepts and fables of men, but the good, old, "sound doctrine" of ancient times. The Gospel of Christ in its fullness was to be preached to all the nations of the earth. What for? To fulfill the prediction of the son of God, who said that "this Gospel of the kingdom"—that Gospel which had Apostles to preach it and Prophets; which had gifts and miracles and signs following; a gospel of faith, repentance, baptism by immersion for the remission of sins, and laying on of hands for the gift of the Holy Ghost, and other principles to be revealed one after another as fast as the people were able to receive them—that this old original Gospel

of the kingdom should come back to the earth to be preached as a witness unto all nations, and then should the end come.

That these are the last days very few people will deny. The earth has almost fulfilled its mortal probation, its working time. It is closing the six thousand years of its temporal history. It has worked nearly six days; for "a day with the Lord is as a thousand years." When God said to Adam, "in the day thou eatest thereof thou shalt surely die." He did not mean a short day of twenty-four hours, a day made by one little revolution of the little earth upon which we dwell, but it was a day of a thousand years, corresponding to one revolution of the great and mighty planet upon which God our Father dwells. "In the day that thou eatest thereof thou shalt surely die." Adam lived to the age of 930 years, so that he died within the day that God had reference to. The earth has labored nearly six days—six days of one thousand years each. It is yet to have its sabbath, its millennium of peace, when the Savior of the world will come to take the reins of government, to reign upon the earth King of kings as He now reigns king of Saints; the seventh period, whose dawn is almost upon us, is the sabbath, the day of rest which God has ordained for the planet upon which we live, and He will celebrate that sabbath by coming in person to reign upon the earth over all nations. It is for this that the Latter-day Saints are preparing; having fulfilled, as the instruments of God, the prediction of John the Revelator; an angel in this day having restored the Gospel, which is now being preached as a witness unto all nations, and then shall the end come.