It is a merciful characteristic of our Heavenly Father that He brings to pass upon the human family no event affecting their eternal welfare, but He first sends Prophets to prepare the way, to give the people a warning that such and such things are coming to pass, that they may be prepared for them and not be caught napping by the suddenness of their coming, even as a thief in the night. We read that as it was in the days of Noah, so shall it be in the days of the coming of the Son of Man. What was done in the days of Noah? A prophet—Noah himself was raised up and sent forth to preach a warning message to the children of men. What was his warning? That the world was about to be deluged. Its sins had cried unto heaven, and God had remembered its iniquities. He was about to baptize the earth in water, to wash away its sins, that they should no longer smoke to heaven, an offering of wrath to an offended God. Noah preached this warning, and, as usual, was met with ridicule and scorn. Never did a prophet come forth that was not ridiculed and persecuted, and the message that he proclaimed considered foolishness by the wisdom of the world. But how did it result? Did the superior (?) wisdom of the world in that day save them from the truth of the words of Noah? Or did God stand by that prophet? Did He make good His words? Did He drown the world? Did He sweep the wicked from its surface? History will tell you what took place. It sees that Noah and the few souls that clung to him were right, and the world at large were in the wrong. Noah had really received a revelation from God. He was pointed at, despised and derided, doubtless called visionary and fanatic, an old fool, or anything else; but he had received a revelation and God made good the words which he proclaimed.

The earth underwent a baptism by being immersed in water, for the remission of its sins, the washing away of its iniquities. "As it was in the days of Noah, so shall it be in the days of the coming of the Son of man." Is the world to be deluged in water again? No; because God gave a promise to Noah and set his bow in the clouds as a sign that the world should never again be drowned in water; but in the day of the coming of the Son of Man it will receive the baptism of fire and of the Holy Ghost. John the Baptist said: "There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: he shall baptize you with the Holy Ghost and with fire." Not only man, but the earth itself, which is a living creature, must undergo this ordinance—this dual baptism, and Jesus, when He comes in the clouds of heaven with power and great glory, to take vengeance upon those who know not God, who have not sought to know Him, who have persecuted His people, and set aside the Gospel as a thing of naught, will deluge the earth with fire and the Holy Ghost. Then will the Scriptures be fulfilled which say that the glory of God shall radiate from the rivers to the ends of the earth.

Nor is this all. The earth and its elements will melt, as Peter the Apostle said, "with fervent heat, and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts." These things are coming to pass. God only has to turn upon this

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