he learns to know God is his friend, and he through his life afterwards, if he cherishes that knowledge which he has then acquired, is a faithful servant of God. There are today hundreds of our youth scattered throughout the various fields acquiring this knowledge of God, becoming familiar with the things of God, learning for themselves that which they have been taught in theory, and having it so thoroughly instilled into them, and becoming so indoctrinated in these principles, that they never will forget them.

My brethren and sisters, we can rejoice exceedingly in the prospects before us. We may be hated as our brethren have described; we may be maligned and calumniated and called all manner of evil names; but with all these things we can rejoice, because it is the legacy that was left to us and left to every follower of Jesus Christ by himself when he was upon the earth. He that lives godly in Christ Jesus, Paul says, shall suffer persecution. He did not say that they might suffer it—He did not put it in a doubtful manner—but He said they should suffer—“they shall suffer persecution.” We have proved the truth of that saying of the Apostle’s. But notwithstanding all this, we can look around us, and see what God is doing for us. We have the most abundant causes for thanksgiving and praise. He is blessing us as no other people today upon the face of the earth are being blessed. Outside of our community there is hatred, there is animosity, there is a feeling of wrath entertained against us. We are hated by those who know us not. But inside there is peace, there is happiness, there is joy, there is health, growth and development—a people growing up in these mountains that will yet astonish the world by the exhibition of those grand virtues that God is developing in our midst through the teachings of the everlasting Gospel that we have received. A union unparalleled, unexampled at this time upon the earth exists throughout our settlements and in all our associations from north to south, from east to west—a people dwelling together in peace and in love, loving each other with an intensity of love, begotten of God, and that is unknown elsewhere—the fruits of the outpouring of the spirit and power of God upon us. Men say that this is imposture; that these are the fruits of ignorance; that the binding of this people together in the manner in which we are associated in these valleys is merely the result of the combination of shrewd men. A most extraordinary spectacle this! That wherever you go throughout our settlements, in whatsoever house you enter, if the owners are Latter-day Saints, you will find there the spirit of peace and of love; a willingness to do everything possible for each other. And then when we contemplate the growth of the people in intelligence, to me it is something marvelous what God is doing for us in this direction. There is no community upon the face of the earth today among whom you will find so many men who have traveled, who have mingled with people in foreign lands, who are so familiar with the religious and social usages and with the history of the people of other lands, as you will find in this community of Latter-day Saints. Scarcely a man among us now of middle age who has not been in foreign lands, who has not traveled throughout his own country, and acquired a knowledge of human nature such as cannot be acquired