

tion that Jesus of Nazareth met with in His day and generation was from the very class of men that the Christian world today have supposed and thought He ought to have derived the greatest possible support. Our Christian preachers and ministers tell their congregations that the learned doctors of the law who had little else to do but study the technicalities of the laws, to familiarize themselves with the genius of their construction, with the wisdom that promulgated them, with the necessities underlying the need for their legislation; these ministers tell us that they of all other men ought to have discovered the signs of the times, ought to have been able to read them, and in reading them to have discovered that the set time had come for God to bring forth His Son Jesus Christ, and to usher in a reign of peace. But it was from this class of people that Jesus met with the most violent and persistent persecution.

And how is it today, my friends? How is it today with the Latter-day Saints? I want to propound a few questions to my friends, as well as to those who have no desire to be considered our friends. I have one word to say to them. I would say, as my brother before me has said, would to God that they could be inspired by the same divine intelligence, by the same supreme wisdom and enlightened by the same heavenly understanding that chased away the darkness of ages, cleared up the obscurity in which the human mind was enveloped in the days of Jesus; would to God they were sincere and devout and honest, consistent believers in the Bible, the word of God. Then we would not have so much trouble in reasoning with our friends. We have no trouble today in obtaining an intelligent reply from

our Christian friends when we ask them, Why did Jesus and His Apostles receive persecution at the hands of the Jews and of the Romans in their day, both as religious and political communities? Why did they do it? The answer would be freely given. Because they loved darkness rather than light; because they would not purify their lives by the regenerating principles of Christianity; because they would not deny themselves of those forbidden fruits and of those unrestrained passions which ran riot, and which the adherents of the Christian religion pronounce against; because Jesus upbraided them for sin and iniquity. It was because he told them the truth against themselves that they were opposed to Him. What were the principles He taught? "Oh," says our Christian friend, "they are to be found in the writings of Matthew, Mark, Luke and John, and in the epistles of the Apostles. You will find there the teachings that Jesus and His Apostles taught, and there, too, are found the reasons for all the opposition and persecution which they endured even unto death, even to the ignominious death of crucifixion.

Well, suppose we were to ask the question now, what is the reason that the Latter-day Saints are everywhere spoken against? What is the answer? Well, we would be answered variously, but all in harmony with one certain note of disapproval. The answer would be: "You are unlike us. You choose to profess a religion and a polity different to us. The constitution of your social structure is at variance with our ideas of morality. We are enthusiastically, frantically, and mercilessly incensed against your social system. We cannot endure it. You must believe as we do. You must think as we do, and