

you may be the means of preventing a great many men and women, who might otherwise be guilty of the shedding of innocent blood, from entering into anything of that kind, or consenting to it in their hearts, and though they may not be willing and ready to receive the Gospel in this life, yet, by not imbruing their hands in blood, maybe

they will have the privilege and be willing to receive the Gospel in the spirit world. You know not, therefore, the good that you may do in this respect.

I pray God to bless every interest of this Stake of Zion, temporal and spiritual, present and future, in the name of the Lord Jesus Christ. Amen.

**THE SPEAKER'S DEPENDENCE UPON THE INSPIRATION
OF THE HOLY GHOST—COMPREHENSIVE AND EXALTED
NATURE OF THE PLAN OF SALVATION—SATAN'S
COERCIVE SCHEME—THE SONS OF PERDITION—THE
TESTIMONY OF JESUS—PHYSICAL AND MORAL
COURAGE—TRUE RELIGION IS PRACTICAL—ONE
STRAIGHT AND NARROW WAY TO ETERNAL LIFE—TRUE
RELIGION COMPARED TO GENUINE COIN—TRUE FAITH
IS INSEPARABLY CONNECTED WITH WORKS—BAPTISM
OF WATER AND OF FIRE—APOSTLES, PROPHETS, ETC.,
PLACED IN THE CHURCH—GOD'S IMPARTIALITY TO HIS
CHILDREN—TESTIMONY OBTAINED BY OBEDIENCE—ALL
WILL BE SAVED EXCEPT THE SONS OF PERDITION—GOD
HAS PREPARED A PLACE FOR
ALL—PARADISE—SALVATION BEYOND THE GRAVE—THE
SAINTS WILL HAVE TO ENDURE
PERSECUTION—PATRIARCHAL
MARRIAGE—CONCLUSION.**

DISCOURSE BY APOSTLE MOSES THATCHER, DELIVERED IN THE TABERNACLE, LOGAN,
SUNDAY, AUG. 28, 1885.

REPORTED BY F. E. BARKER.

In seeking to address the audience this afternoon I feel a degree of weakness and of dependence upon the Holy Spirit, known to the Elders of Israel; and that I may secure

the guidance and inspiration of the Holy Ghost to direct me what to say, I desire an interest in your faith and prayers. Nothing to my mind can be greater sacrilege in the sight