through whose atoning blood our sins are washed away, and by whose merits and our faithfulness we shall be brought again into the presence of God the Father, has declared that a man cannot enter the Kingdom of God except he be born of the water and of the Spirit; and yet think of the audacity, the blasphemy of those claiming to act in His name and for Him, while denying His statements and rendering His laws, in the estimation of those whom they teach, nugatory. And yet these same people are quick to brand as nullifiers all who seek to test in a peaceful way the special, proscriptive laws of man. These things indicate that which is genuine and detect that which is spurious. Let us obey the laws of God, the laws of no Christian nation should conflict therewith.

As the value of a coin is largely determined by its purchasing power, so the value of a religion may be partly determined by its cost and largely by the blessings it will bring. Becoming familiar with the coin issues of our country the careful, prudent man is able in many ways to detect counterfeits. Note for instance the authorized issue of gold twenties. Above the eagle, the nation's emblematic coat of arms, and surrounded by stars and rays of light are the words, "In God we trust;" around the face margin "United States of America" and "Twenty Dollars." On right and left scroll connecting at top of shield we find the words, "E pluribus Unum;" in its left talon the eagle grasps a bundle of three arrows. On the reverse side we find the impress of the head of the "Goddess of Liberty" surrounded by thirteen stars representing the thirteen original States. Across the diadem on her head, is the word "Liberty," (on certain silver coins of more modern issue "Liberty" is printed on the shield upon which the Goddess sits). These, with date of issue and a small letter indicating the mint that coined the issue are the distinctive features of the coin alluded to. Now supposing any person, high or low, ignorant or wise, should offer you a coin in exchange for twenty dollars value lacking any of these distinctive features, would not your suspicions be aroused? If so, what would you think of a person offering you a coin as genuine bearing none of the distinctive features named except the words, "In God we trust?" And what would you think of anyone who would receive it, as an authorized coin? Do you think our Government would acknowledge such as genuine? What would be the penalty for issuing and attempting to circulate such an authorized and genuine coin? Let the thoughtful reflect upon these questions.

Now examine the genuine plan of human redemption impressed by the die of inspiration, issued by the Almighty and endorsed by His Son; Faith, a principle of power; Repentance, turning away from sin; Baptism, being buried in the water; and the Gift of the Holy Ghost conferred under the hands of those having the authority of the Holy Priesthood to officiate in the ordinances of the Gospel, are distinctive features of that plan, obedience to which shows its value in signs following, casting out devils, healing the sick, speaking in tongues, testimony of Jesus, the spirit of prophecy, the sealing powers, keys and tokens of endless lives, thrones, dominions, all heights, all depths, heir with God, joint heir with Christ.

Think now of an offer as genuine of a plan having none of these ex-