

cept, "Believe in Christ, and you shall be saved." Accept it, try it, and see if it will purchase those gifts and blessings mentioned, or any of them. Failing in this it would not be genuine though the form, in every particular, corresponded with the authoritative plan. Hence none need be deceived.

Brother Leishman indicated by his remarks that salvation predicated alone on belief was nowhere taught in the Scriptures. This needs qualification for it is written:

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

This being in the same chapter and in connection with the same subject, it is clearly seen that the belief spoken of contemplated works. Now what is faith or belief? It is a principle of power by the exercise of which worlds were made. Christ Himself declared that he that said he believed in Him and kept not His commandments had not the truth in him. True faith, then, merges into, and is inseparably connected with works. The Apostle James testifies that faith without works is dead. In the sense that true faith leads to true works, we understand the sayings above quoted. And that, I presume, is what Brother Leishman meant. Now I believed that I would come to this Tabernacle today. In this respect I had a living faith and it prompted to the work necessary to bring me here, hence I am in your presence. Had my faith been dead, how long do you suppose I would have remained absent?

If you believe in Jesus you will keep His commandments, and the assertions of man or any number of men can never change this divine

decree. Again He said: "Verily, verily, I say unto you (speaking to Nicodemus), except a man be born again, he cannot see the kingdom of heaven." How forcibly can thousands realize this truth among this people. How true, how potent, and yet how little comprehended is that saying Christ further declared to Nicodemus that, except a man be born of the water and of the Spirit he could not enter the kingdom of heaven.

It would seem that not only man, but other creations of God respond to this law. The earth upon which we dwell had its birth out of the waters. And, when the debasing, corrupting sins of man defiled the face thereof, they were remitted—swept away by immersion. The windows of heaven being opened and the fountains of the deep broken up, the earth was literally baptized in water, as hereafter, abiding the law of its creation it will be literally baptized in fire and the Holy Ghost. Thus, though men may lightly consider the foundation upon which rests the plan of human redemption, heaven and earth testify of it.

God dwells in eternal fire, and no human being who has not been baptized in water and Spirit can abide that which will come, when the earth is immersed in flames, mountains melt with fervent heat and run down like wax. To prepare humanity for the great day of the Lord Almighty, He placed in his Church Apostles, Prophets, Evangelists, Teachers; that they might do the work of the ministry and bring us to a oneness of faith in Christ Jesus. Any church with less than these should show the command authorizing the change. If the Savior has made such change, or any change, it is important for us to know it. But if He has made no