

Lake City, nor are any of you in prison though you are in Utah.

If every human being who has, or ever will live is to be judged by the law of redemption as Christians believe, and there be no repentance beyond the grave, how then shall infants and heathens who never heard of Christ or his law be redeemed? To say nothing about the dead what is to become of the four hundred millions of Chinese now inhabiting the empire of China, who do not, and in all probability will not in this life, know anything about the Gospel? What about the two hundred and eighty million followers of Muhammad, who, like the Chinese, have never heard of water and spirit baptism! Then think of the billions who have died equally or more ignorant of these vital questions, and tell me that God intends to mix them up with infants a span long, who died without being sprinkled by some poor, narrow-minded priest without authority from heaven, and I will tell you that I don't worship that kind of a God. Christians may do so, and speak of him as bodiless and passionless; he certainly would have no passion either of justice or affection. The God we worship is full of compassion, justice and love. Hence the broad scope of His plan of human redemption, reaching the living and the dead, in time and in eternity. I can comprehend how a demon might want to consign to eternal punishment without a hearing, without law, His creatures, but how men can pretend to worship a God possessed of such attributes is a mystery.

The God of Abraham, Isaac and Jacob—He who created the heaven and earth and is the father of all spirits, will not thus condemn. He will judge men by the light they

have had and by the deeds done in their bodies; and His judgments will be full of mercy for those who have ignorantly erred. As for innocent children Christ has fixed their status: they are of the kingdom of Heaven. Wicked and foolish men may teach to the contrary, but they cannot effect the result. Mortals entrusted with a little brief authority, as they suppose, may exercise unrighteous dominion over the bodies and souls of men, imprisoning many, killing some. Many a saint may hereafter be commanded to worship the golden image or perish in the fiery furnace, deny his faith or be cast down into the lion's den. You have among you Latter-day Saints some who would, if necessary, give their lives for you and the cause which they have espoused. They are willing to die for the testimony of Jesus. It would seem from prophecy that such an event is foreshadowed. For when the souls of those whom the Revelator John saw under the altar of God, and who had been slain for the testimony which they held, cried: "How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?" they were answered, "until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled."

If violent death comes to some—and it will—can they meet it as others have, rejoicing in the truth. Can those in whose hands the scales of judgment balance unevenly, change the color of your hair, add one cubit to your height, slow or quicken your pulse? Can they remove pain, rebuke death and increase your years? No. What can you do for them? You can't change the decrees of God who has written on the archives of heaven that with what judgment we judge