bodies of the Saints of God will be laid by the wayside in the various places where they live if they do not exercise faith to receive the blessings that God designs to bestow upon us as a people, and that He will raise up a generation as He did in the case of our fathers, which shall have the necessary faith, which shall be divorced from the old order of things sufficiently to go forward and accomplish the mind and will of God concerning Zion.

Today look over the entire field that we occupy. Examine the condition of the Latter-day Saints from the far north to the extreme south; examine the evils which surround us and with which we have to contend, and that threaten the perpetuity of the institutions of Zion. Examine our condition in its true light, in all its aspects and in all its particulars, and what will be the conclusion that will be reached respecting our circumstances? It will be this: that there is no evil today that menaces Zion that we feel it difficult to cope with, that threatens the supremacy of our rule in this land to which God has led us, that is not traceable to ourselves and that does not have its origin in the reluctance of the people to comprehend and to obey the counsel which God has given through His servants ever since we came to these valleys. I leave it to everyone of you to decide for yourselves under the spirit of God if this statement which I make is not abundantly true and sustained by facts. It is a sorrowful statement to make, but it is nevertheless a true statement. We have no dangerous or threatening evils to contend with that have not had their origin in the disobedience of some of the Latter-day Saints to the counsel which God has given them. God intended when He led Israel out of Egypt, that there should be no intermarriages between Israel and the nations which surrounded them, and a great many of the evils that came upon Israel were due to this. I may say, however, for the men of this Church, that there have been but comparatively few instances (probably because there have not been so many temptations for them) of their taking wives who were not of the Saints. They have not married strange women as did many of the Israelites, as did Solomon the wise king, which God gave to Israel. He married strange wives, and through these marriages he was led away into idolatry in his old age, and the anger of God was brought upon him and his house because of this. Many of the evils that fell upon Israel were due to intermarriage on their part with women who were not of their faith, and who were from nations who did not have the same worship that Israel had. Marriages of this nature are contrary to the command of God. We are commanded not to marry with those who are not of our faith, and no woman ever did it, no girl ever did it that has not sooner or later had sorrow because of this. God is not pleased with such marriages, and it is not in the nature of things to expect blessings to follow such intermarriages.

I have not time to dwell upon the many points wherein we have failed. To build up Zion should be the thought of every heart—to labor to establish the cause of God in the earth, to be a compact people. But we have violated this counsel, until today, in some places, it is questionable who shall rule—the Latter-day Saints or those opposed to them. Now, you all know that the policy of this organization which God has