governments? No! But rather to men who were inspired by God, their heavenly Father, to reach forward to a higher and a grander civilization and liberty. Had the Pilgrim Fathers and others who were unwilling to bow to the mandates of European powers not fled to the land of America, we should have had no government like this. It was founded as a refuge in which the oppressed of every land and clime should find a resting place. Not Republican altogether, not Democratic wholly, not theocratic, not aristocratic, not monarchical, but a combination of them all. For this government, in the strictest sense, is not a republic, as I understand it. The laws of a republican government are enacted by a central power. Were the United States such a government, the laws which govern the citizens of all the States and Territories would be enacted by Congress, instead of by their several Legislatures. In the purest sense, democracy consists of a government in which the people are governed by laws enacted with their mutual consent and by their direct vote. We cannot consistently call the government of the United States theocratic only in so far as the people acknowledge the rule of God. If we pick up a coin, a \$20 gold piece, we can see impressed upon its face the words, "In God we trust," and insofar as this is true, and expresses the sense and feelings of the people, this government is theocratic, but in no sense beyond that. A Territorial government may be said to be in a large sense monarchial, in that the governor of the Territory has conferred upon him by act of Congress absolute veto power, and the legislators who are chosen by the people, may labor for sixty days, unite their profoundest thought in

expressing the wishes and wants of the people, and they may frame laws by which the people might be governed according to their choice, but by a single stroke of the pen the Governor of the Territory of Utah can veto every act of the Territorial Legislature. Is not this, then, monarchial, and is it not in a very strong sense a oneman power? It would seem to be at least autocratic. And in the sense that the people of the Territories have no choice in the governor or in the judges who administer the laws, or in the marshals who enforce the process of the courts and in every other way wherein the government takes upon itself the government of the people, without the consent of the people, is it not an aristocratic government—the government of the many by the few? Thus, if my conclusions are correct, the government of the United States is theocratic insofar as the people trust in and obey the laws of God; it is republican in a partial sense; it is democratic in another sense; and it is certainly, so far as the Territories are concerned, monarchial and aristocratical. Thus we have a combination of the elements of a variety of governments entering into this great Union. But, as was clearly shown this morning by Brother F. D. Richards, in the disposition of the people to have Congress enact certain proscriptive laws, we as a people are being deprived of many of the rights and privileges for which our forefathers contended, for which they pledged their sacred honor, and for which many of them devoted their lives. But, knowing the manner in which public opinion is manufactured in this great land of ours, I have personally a degree of charity and of sympathy, not only for Congress, but for the President, his Cabinet, and for the supreme

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