

have reason to be very sad, to pull long faces and be cast down because we are oppressed. Brethren, not so. Do not think of it a minute. So long as we are dealt with in a milder manner than our Master was, we have reason to be thankful and ought to go on our way rejoicing. So long as we are not dealt with more harshly than our brethren have been in former periods of time and in this dispensation in which we live, we have reason to be thankful.

We lament the absence of our brethren of the First Presidency, and several of the Council of the Twelve Apostles. We would be glad and thankful if we could have them all with us, but we are pleased that so many of us can be with you as are here. We hope that the conference will result in the strengthening the good resolutions of every Latter-day Saint—in invigorating the energies of all who are in anyway afflicted, or oppressed with temptations and trials of any kind. The Lord told the brethren in his day—those whom He appointed, laid His hands upon and ordained to the Apostleship—that this would be their heritage; that they would be vilified and hailed to prison, and that men would think they were doing God service in taking their lives from the earth. And, said He, is the servant greater than His master? No. He told them that when they experienced these things, they were to lift up their heads and rejoice; for great was their reward in heaven. Therefore, we have the assurance that if we are true and faithful, we shall suffer trials and temptations as they did in former days, and as Joseph and Hyrum, and the brethren of the Apostles, with a host of Elders, have done in these latter days for the principles of the Gospel.

These things, however, should not move us, or they should only, if they move us at all, strengthen us to stand true to the holy faith of the Gospel, to the principles, ordinances and institutions which the Lord has revealed unto us. We may expect to meet opposition on every hand, but our opposition may come in a different form from what our brethren have formerly had to endure; we should, however, be armed with the spirit of divine truth, so that we may comprehend our duty under every circumstance and every condition in life. I know some of the brethren feel that it is a very serious thing to be cast into prison. Why, there is many a thing worse than that. It is a thousand times better to go to prison than to deny the principles of the Gospel, and to be forsaken of the Holy Spirit. What did Brother Brigham say before he left us? When Congress passed the law of 1862, I heard him make this remark—rather startling at the time—that a man who would not be willing to pay his fine and take a term of imprisonment for a real good, virtuous woman was not worthy of a wife at all. Well, let us learn to look at these things in a proper manner, and be thankful that our conditions are no worse. Let us look to God continually; He will guide and control all things for the good of His people.

There is a portion of the writings of the Apostle Paul to the Ephesians, that seems so appropriate to our condition, that I propose to read in the hearing of the congregation a part of the 6th chapter, commencing at the 10th verse:

"Finally, my brethren, be strong in the Lord, and in the power of his might.

"Put on the whole armor of God, that ye may be able to stand