young man began to falter. He could not see how the few of Israel were going to prevail against their numerous enemies. Whereupon Elisha prayed, and said, "Lord, I pray thee, open his eyes, that he," the young man, "may see." And the Lord opened the eyes of the young man; and he saw: and behold, the mountain was full of horses and chariots of fire round about Elisha. Fear not, said the Prophet, "for they that be with us are more than they that be with them."

Now, it is so with us exactly. All the fathers who have gone before, the Prophet Joseph, and Hyrum, the Apostles and Patriarchs, the Elders, High Priests, and hosts of others, say nothing of the fathers of our generation hundreds of years back, are all around us, waiting and watching and anxious to see us go forward and triumph; so that we have many more for us than against us, the fifty-five millions to the contrary notwithstanding. Therefore, we have no occasion to let our hands hang down from fear, or our knees to tremble; not a bit of it. On the contrary, I tell you, my brethren and sisters, that one of the greatest evils existing in our midst today is that there are too many of us. You may think that is a hard saying; but there are decidedly too many of us. There are people among us who are committing all manner of sin and transgression—people who drink with the drunken and spend their substance with harlots and in riotous living. All such should be severed from the Church, unless they repent speedily. The numbers should be reduced, like unto the army of Gideon. The Lord told Gideon that he had too big an army, and it was reduced, (in the manner related in the seventh chapter of the Book of Judges) from two and thirty thousand to three hundred, which was all the Lord wanted. The others were told to go home, and Gideon, by following the instructions of the Lord, put all the hosts of the Midianites and Amalekites, who were said to be "like grasshoppers for multitude," to flight.

That is just what is the matter with us. There are too many with us who are not living as Latter-day Saints ought to live. Again, there are many who walk in other men's light. If they whose duty it is will only put away from us those who will not serve God, we shall find ourselves strengthened in the work in which we are engaged. If we will but do what is right, we need not fear what our enemies can do. The Lord only wants the honest, the obedient, the faithful, and He will "turn the world upside down, waste the inhabitants thereof," and glorify Himself by His people.

I have referred to the instance of Gideon on purpose to remind you that the work of the Lord is not upheld by strength of numbers, but it is by the Spirit of God—the spirit of obedience, which is better than sacrifice or the fat of rams, and that the wisdom of God is better than strength or weapons of war.

Men of intelligence—politicians from European countries as well as our own—have visited this country, and I have heard them tell President Young that we had a very strong government in this Territory. We all know that: but it is good to have wise men visit Utah from abroad and see the excellence and strength of its government.

I would say to the people of the land—inasmuch as they are making this bugaboo about polygamy— not to be deceived. The Governor has told men upon the streets that he did not care anything about poly-