

phatically, that it required sacrifices of the most serious character—that it would bring persecutions, change our warmest friends into bitter and relentless enemies, and that instances would occur when the world in the confused ideas of right and wrong, would even conceive they were doing God's service in taking our lives. These were dark and forbidding prospects to a rational person in allowing himself to be proselyted to a system whose truths he could not know, but only guess at by what he was told, or of which he had read. Every man and every woman, before receiving a system that called for such sacrifices, would require a positive assurance that submission to its requirements would bring indisputable knowledge of its true divinity, so that, after having obtained a divine witness of its genuineness, they could willingly, cheerfully and with a resolution, inspired by the Almighty, move forward along the pathway of persecution and sacrifice, traversed in all ages by martyred Saints and Prophets.

On this point permit me again to quote what Jesus promised, viz: "Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And upon this *rock* I will build my Church; and the gates of hell shall not prevail against it." Peter had obtained a *revelation* which Jesus called a *Rock*, which every man might receive individually for himself to build upon, with perfect assurance and safety—on which he could anchor his hopes and prospects of salvation. Peter, on the day of Pentecost, promised the Holy Ghost to those who would repent and receive baptism. That principle imparts the knowledge or the *rock of revelation* upon which the Savior declared His people

should be established; and we constitute the only religious community which dares assume this Scriptural position; and our realization of the Savior's promise, "that hell shall not prevail against" a people thus established, affords us peace, tranquility, unshaken confidence, and a cheering and happy assurance of security in the midst of all kinds of threatened ruin and overthrow. It is the people, the masses—not exclusively their leaders, who possess this knowledge, and boldly testify to its possession.

The astronomer may know of many laws and phenomena relating to the sun and its movements through ethereal space; but as regards the simple fact that it exists, and shines upon the earth, millions know as well as himself. President Brigham Young and even Joseph Smith, so far as respects the fact, that this Gospel which we preach as a divine institution, never professed to have a knowledge more convincing and satisfactory than tens of thousands in these valleys who never arose to address a public audience.

This system of religion, in its nature, in the character of its origin, the manner of its operations, and in the purposes for which it was designed, coupled with the fact, that people of honest hearts, can and will appreciate divine truth, is such that it cannot be destroyed. A man who is honest, full of integrity and love for the interest and happiness of mankind, having explored this long untrodden path, and made this glorious discovery, will not and cannot keep silent, but despite of threats and opposition, however fierce and terrific, will boldly declare the glorious fact, spreading and multiplying this divine intelligence, and if so required, seal this testimony with his own life's blood.